

| LEGEND      |                                  |
|-------------|----------------------------------|
| UNIT TYPE   |                                  |
| <div></div> | ST / 1B                          |
| <div></div> | 2B                               |
| <div></div> | 3B                               |
| <div></div> | PPR APPROVED FLOOR PLATE OUTLINE |



|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                           |  |                         |  |                              |  |                                       |  |                          |  |               |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|-------------------------|--|------------------------------|--|---------------------------------------|--|--------------------------|--|---------------|--|--|--|
| <div>LEVEL 3, 346 KENT STREET<br/>SYDNEY NSW 2000<br/>T. 02 9299 7871 F. 02 9299 7872<br/>E. info@stanisc.com.au<br/>www.stanisc.com.au</div> <div>STANISIC ASSOCIATES ARCHITECTS</div> |  |  |  |  |  |  |  |  |  | PROJECT                   |  | CLIENT                  |  | No.                          |  | DATE                                  |  | REVISION / ISSUE DETAILS |  | DRAWING TITLE |  |  |  |
| <div>21-35 TREACY STREET<br/>HURSTVILLE NSW</div> <div>HENLIA No.24 PTY LIMITED</div>                                                                                                   |  |  |  |  |  |  |  |  |  | C                         |  | 15.03.11                |  | FOR PREFERRED PROJECT REPORT |  | RL 107.15                             |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | D                         |  | 07.10.11                |  | PPR AMENDED FOR CONDITIONS   |  | LEVEL 14                              |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | E                         |  | 21.10.11                |  | PPR AMENDED FOR CONDITIONS   |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | F                         |  | 18.11.11                |  | FOR CLIENT REVIEW            |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | G                         |  | 09.12.11                |  | FOR INFORMATION              |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | H                         |  | 14.12.11                |  | S75W SUBMISSION              |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                           |  |                         |  |                              |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | SCALE: 1:400@A3           |  | DATE: 14/12/11          |  | DRAWN: AC                    |  |                                       |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | PROJECT NUMBER:<br>10 011 |  | DRAWING NUMBER:<br>CD22 |  | REVISION:<br>H               |  | <div><div></div><div>100%</div></div> |  |                          |  |               |  |  |  |
|                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                           |  |                         |  |                              |  |                                       |  |                          |  |               |  |  |  |

