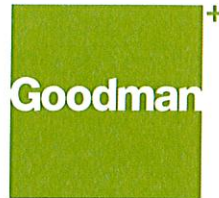




**AT & L**  
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**Goodman**  
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18 July 2012

**Department of Water**  
Level 4  
2-6 Station Street  
Penrith, NSW 2751

**Your Ref:** 08\_0066  
**Our Ref:** 11-33 & 11-79  
**Direct phone:** (02) 8920 2466

Attention Greg Brady

Dear Greg,

### **Project Approval: 08\_0066 – Schedule 3: Conditions 4 and 5 Oakdale Central – Stage 1B – Creek Crossing**

AT & L are project managers for Goodman Property Services (Aust) Pty Ltd ("GPS") who are the developer for the above mentioned project, 08\_0066, known as Oakdale Central. Stage 1B of Oakdale Central includes the design and construction of a creek crossing over the Ropes Creek tributary, Horsley Park.

We write to you, further to our previous email dated 13 December 2010 (and attached) and with reference to the project approval conditions found in Schedule 3, notably conditions 4 and 5.

Condition 4 states:

*"All road crossing over the tributary to Ropes Creek and Ropes Creek shall be bridge structures."*

Condition 5 states:

*"Prior to the construction of the bridge crossing over the Ropes Creek tributary, the Proponent must provide a copy of the final design to the Director-General, demonstrating that the bridge crossing has been designed:*

- a) In consultation with the DPI and DWE; and*
- b) Having regard to DPI's Policy and Guidelines for Fish Friendly Waterway Crossings and DWE's Guidelines for controlled activities – Watercourse crossings."*

We wish to supply you with the current design plans of the culvert crossing and associated landscape plans for your comment, if any, and endorsement. Previously, preliminary civil plans were developed by GHD Pty Ltd and were supplied to you for comment. The current civil plans have been prepared by AT & L Pty Ltd while the landscape plans have been prepared by Site Image Pty Ltd.

Please find attached AT & L drawings C000, C010, C011, C080, C081 and C082.  
Please find attached Site Image drawings 103, 104, 403, 404 and 501.

It would be most appreciated if you would please provide your comment within 28 days of issuance of this letter, that is by the 15<sup>th</sup> of August 2012.

Should you have any questions, please don't hesitate to contact the undersigned.



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Yours sincerely,

**Rod Garrett**

AT & L  
Associate Director  
0407 526 921

**A T & L**