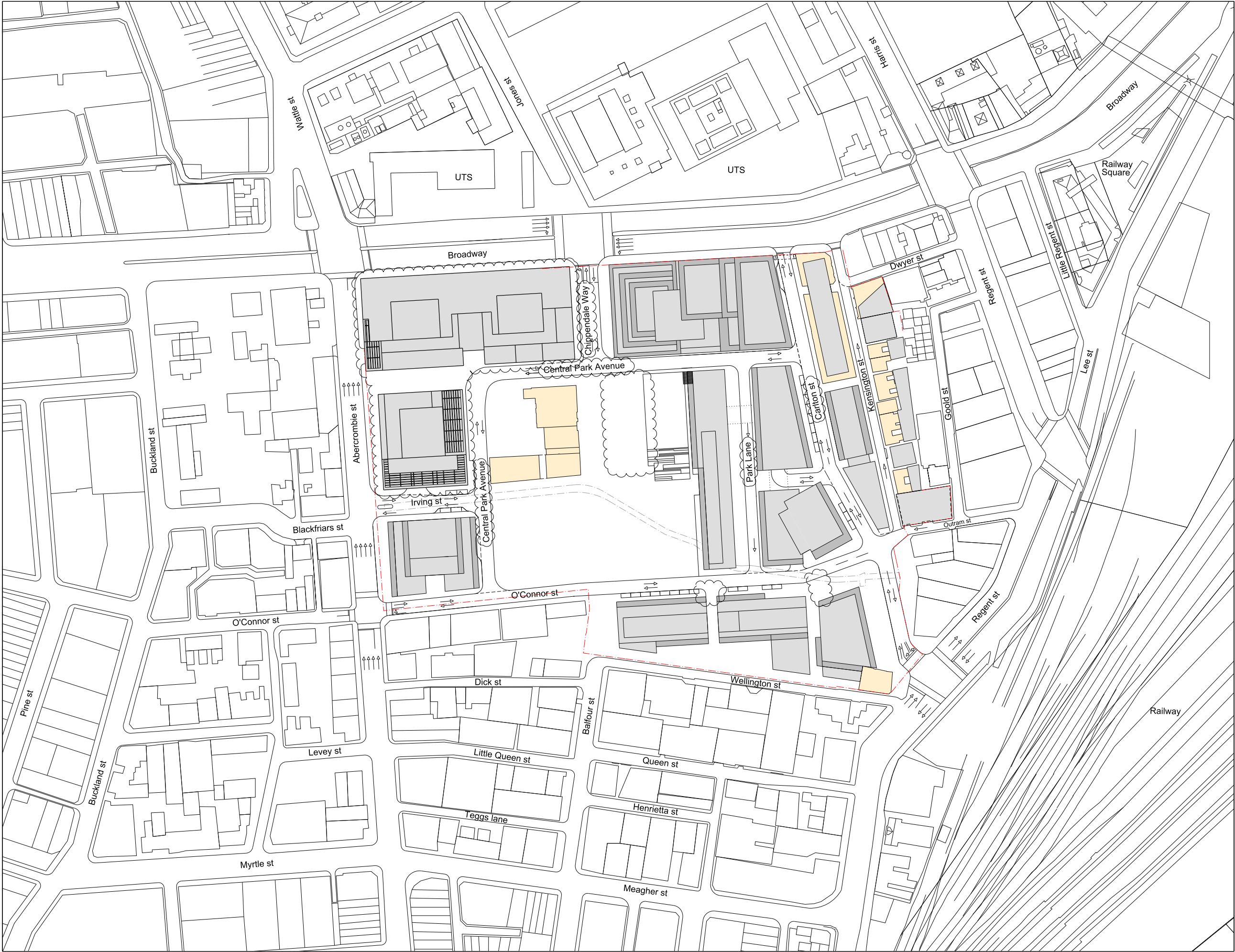
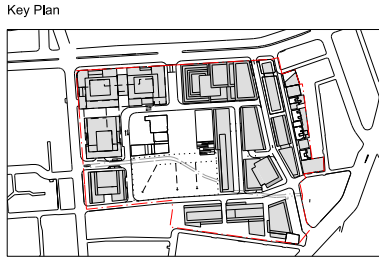




| General Notes |          |                                 |  |
|---------------|----------|---------------------------------|--|
| 10            | 11/12/09 | Amended Street Names            |  |
| 09            | 04/12/08 | Submission DoP                  |  |
| 08            | 15/10/08 | Submission DoP                  |  |
| 07            | 14/10/08 | Submission DoP                  |  |
| 06            | 27/05/08 | Submission amended DoP          |  |
| 05            | 15/05/08 | Submission DoP                  |  |
| 04            | 07/05/08 | Submission amended CP           |  |
| 03            | 30/04/08 | Submission amended CP           |  |
| 02            | 22/04/08 | Revised submission CP           |  |
|               | 21/04/08 | Submission amended concept plan |  |

| Rev. | Date     | Reason For Issue        | Ck |
|------|----------|-------------------------|----|
| 11   | 19/11/11 | S75W Amendments (MOD 8) | RP |



| Notes |                                       |
|-------|---------------------------------------|
|       | Heritage Buildings                    |
|       | Proposed Buildings                    |
|       | Balcony Zone/ Articulated Facade Zone |
|       | Development Boundary                  |
|       | Maximum building envelope             |
|       | Proposed Building Connection          |

## FRASERS PROPERTY

|         |                                                                                              |
|---------|----------------------------------------------------------------------------------------------|
| Project | Fraser's Broadway<br>20 - 102 Broadway Sydney NSW 2000                                       |
| Client  | Fraser's Broadway<br>L11, 488 Kent Street Sydney NSW 2000<br>T: 02 8823 8800 F: 02 8823 8801 |

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|       |                                        |
|-------|----------------------------------------|
| Title | Concept Plan<br>Site Plan - contextual |
|-------|----------------------------------------|

|             |            |          |          |
|-------------|------------|----------|----------|
| Project No. | Scale @ A3 | Date     | Drawn By |
| 1645        | 1:2000     | 14/03/08 |          |
| Number      | Revision   |          |          |
| A-1251      | 11         |          |          |