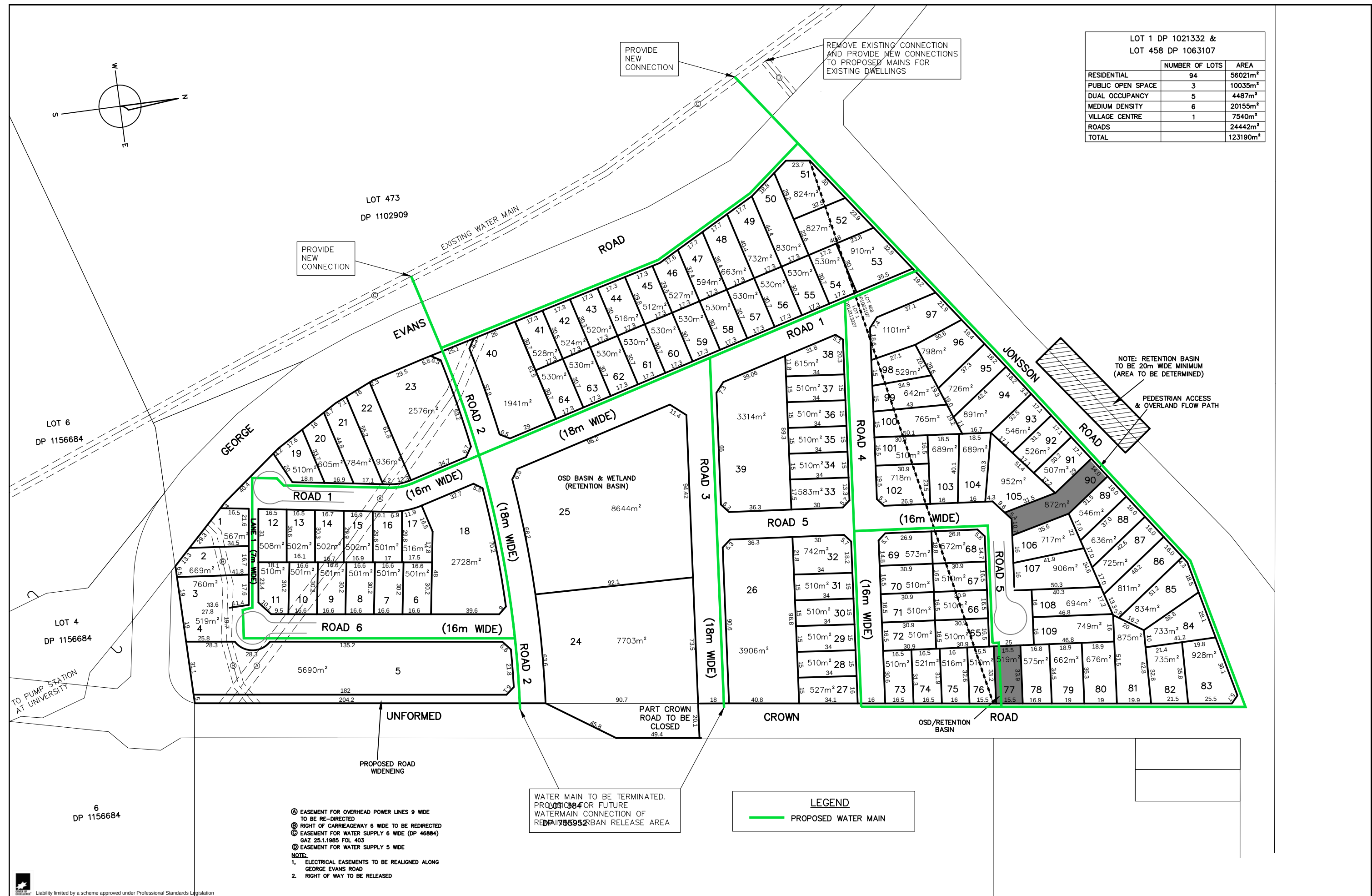


LOT 1 DP 1021332 & LOT 458 DP 1063107		
	NUMBER OF LOTS	AREA
RESIDENTIAL	94	56021m ²
PUBLIC OPEN SPACE	3	10035m ²
DUAL OCCUPANCY	5	4487m ²
MEDIUM DENSITY	6	20155m ²
VILLAGE CENTRE	1	7540m ²
ROADS		24442m ²
TOTAL		123190m ²



- ① EASEMENT FOR OVERHEAD POWER LINES 9 WIDE TO BE RE-DIRECTED
② RIGHT OF CARRIAGEWAY 6 WIDE TO BE REDIRECTED
③ EASEMENT FOR WATER SUPPLY 6 WIDE (DP 46884) GAZ 25.1.1985 FOL 403
④ EASEMENT FOR WATER SUPPLY 5 WIDE
NOTE:
1. ELECTRICAL EASEMENTS TO BE REALIGNED ALONG GEORGE EVANS ROAD
2. RIGHT OF WAY TO BE RELEASED

WATER MAIN TO BE TERMINATED. PROPOSED WATER MAIN CONNECTION OF RED PAINTED RURAL RELEASE AREA

LEGEND

— PROPOSED WATER MAIN



Liability limited by a scheme approved under Professional Standards Legislation

SCALE 1:1000 © A1 1:2000 © A3		WARNING NOTE: THE INFORMATION SHOWN ON THIS PLAN (OR THE DATA TRANSMITTED HEREWITH) IS CORRECT AS AT 5 OCTOBER 2012 AND HAS BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF SHOALHAVEN CITY COUNCIL. THESE WARNING NOTES MUST NOT BE REMOVED FROM THIS ELECTRONIC FILE. IF THESE NOTES ARE REMOVED SET CONSULTANTS PTY LTD IS RELIEVED OF ALL RESPONSIBILITY AND LIABILITY RELATING TO ANY SUBSEQUENT USE OF THE INFORMATION CONTAINED WITHIN THIS FILE. THIS ELECTRONIC FILE SHALL NOT BE TRANSMITTED TO ANY THIRD PARTY WITHOUT THE EXPRESS PERMISSION OF SET CONSULTANTS PTY LTD.		SURVEY 0 DESIGN AR DRAWN MN CHECKED AR APPROVED		AMENDMENTS O - ORIGINAL ISSUE G - CONCEPT WATER PLAN		BY JG AR DATE 19/12/12 09/04/13		 BEWARE - Damage to telephone cables can disrupt communication services and cost you money. For prompt location of telephone cables ring - 1100 DIAL 1100 BEFORE YOU DIG Calls to this number are free.		 SET CONSULTANTS PTY LTD 51 Graham Street Nowra PO Box 495 Nowra NSW 2541 p 02 4421 4500 Kiana 02 4333 2006 mail@setconsultants.com.au www.setconsultants.com.au ABN 15 617 504 288		CONCEPT WATER PLAN OVER LOT 1 DP 1021332 & PART LOT 458 DP 1063107 GEORGE EVANS ROAD, MUNDAMIA FOR: SHOALHAVEN CITY COUNCIL		A1 SHEET 1 OF 1 SHEETS REF. No. 102166 PLAN No. 12/98	
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