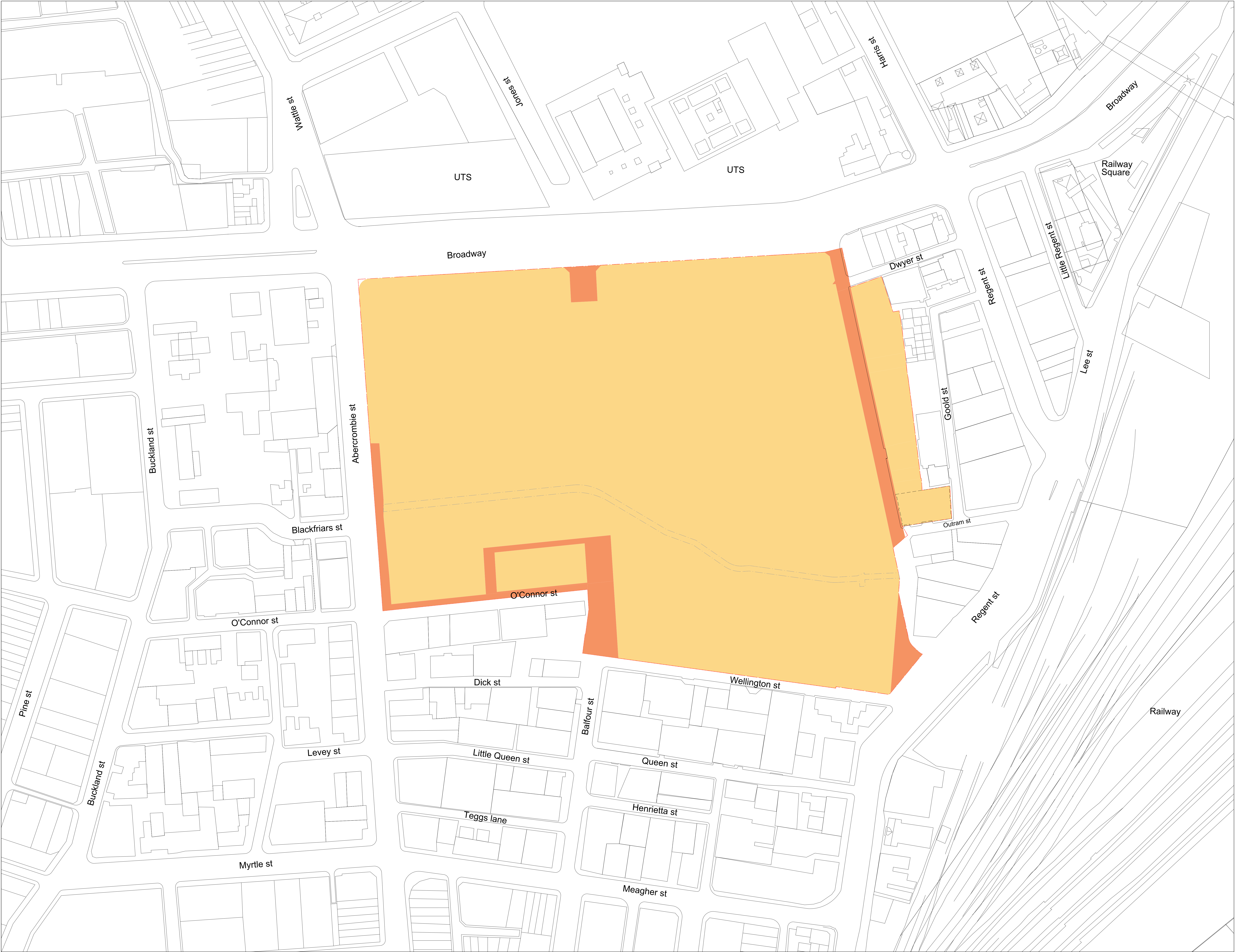


| General Notes                                                           |  |  |  |  |
|-------------------------------------------------------------------------|--|--|--|--|
| 1. Do not scale drawings. Dimensions govern.                            |  |  |  |  |
| 2. All dimensions are in meters unless noted otherwise.                 |  |  |  |  |
| 3. All dimensions shall be verified on site before proceeding work.     |  |  |  |  |
| 4. Foster + Partners shall be notified in writing of any discrepancies. |  |  |  |  |

| Rev. | Date     | Reason For                      | Issue | Ck |
|------|----------|---------------------------------|-------|----|
| 07   | 10/11/14 | S75W Amendments (MOD 10)        |       | RP |
| 06   | 23/01/14 | S75W Amendments (MOD 9)         |       | RP |
| 05   | 14/10/08 | Submission DoP                  |       |    |
| 04   | 15/05/08 | Submission DoP                  |       |    |
| 03   | 30/04/08 | Submission amended CP           |       |    |
| 02   | 22/04/08 | Revised submission CP           |       |    |
| 01   | 21/04/08 | Submission amended concept plan |       |    |



| Notes |                                |
|-------|--------------------------------|
|       | Land owned by Frasers Property |
|       | Land owned by City of Sydney   |
|       | Land owned by Energy Australia |
|       | Site boundary                  |
|       | Development boundary           |

FRASERS PROPERTY

|         |                                                                                             |
|---------|---------------------------------------------------------------------------------------------|
| Project | Frasers Broadway<br>20 - 102 Broadway Sydney NSW 2000                                       |
| Client  | Frasers Broadway<br>L11, 488 Kent Street Sydney NSW 2000<br>T: 02 8623 8800 F: 02 8623 8801 |

Foster + Partners

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Title  
Concept Plan  
Site Identification and Ownership

|             |            |          |          |
|-------------|------------|----------|----------|
| Project No. | Scale @ A3 | Date     | Drawn By |
| 1645        | 1:2000     | 21/04/08 |          |
| Number      | Revision   |          |          |
| A-1252      | 07         |          |          |