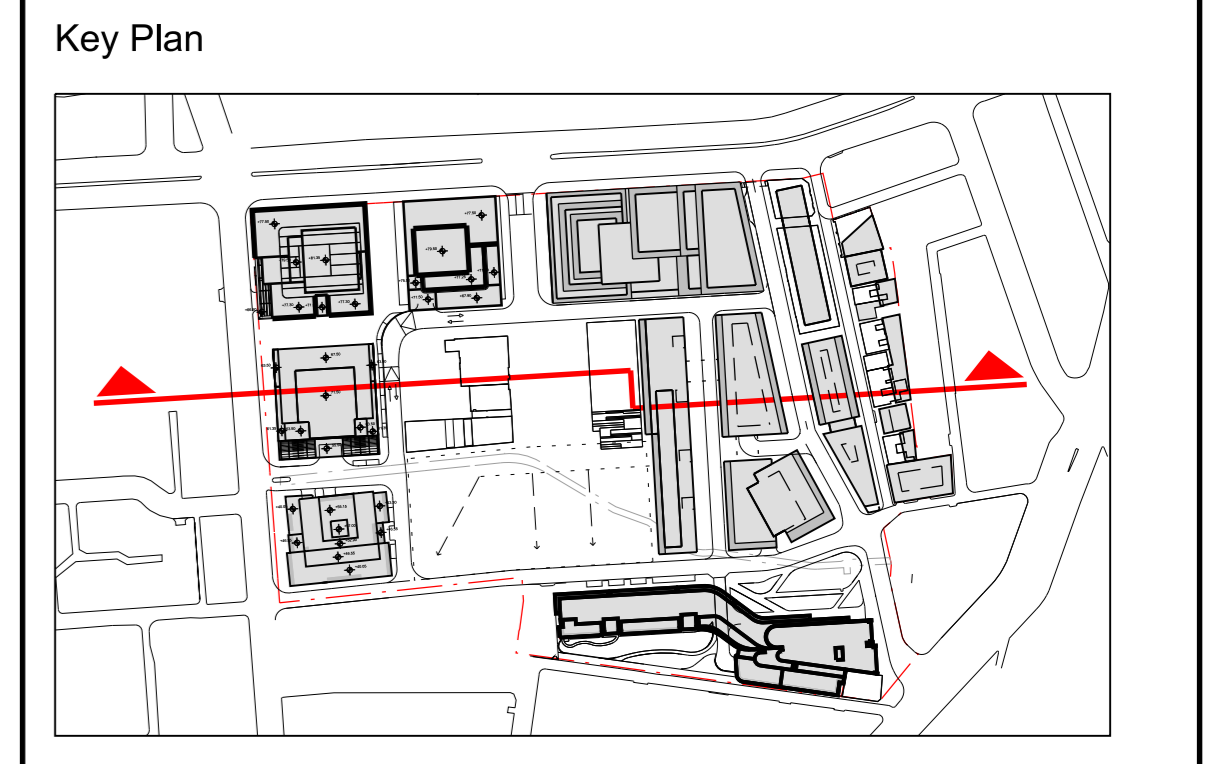


Note:
45m/25m
wall/podium height
as per datum
established at
Eastern end of
Block 1

1. Do not scale drawings. Dimensions govern.
2. All dimensions are in meters unless noted otherwise.
3. All dimensions shall be verified on site before proceeding work.
4. Foster + Partners shall be notified in writing of any discrepancies.

| | | | |
|----|----------|-------------------------------------|----|
| 11 | 04/12/08 | Submission DoP | |
| 10 | 16/10/08 | Submission DoP | |
| 08 | 14/10/08 | Submission DoP | |
| 07 | 04/07/08 | Submission DoP, Block 3+10 amended | |
| 06 | 27/05/08 | Submission amended DoP | |
| 05 | 15/05/08 | Submission DoP | |
| 04 | 07/05/08 | Submission amended CP | |
| 03 | 30/04/08 | Submission amended CP | |
| 16 | 03/12/14 | S75W Amendments (MOD 11) | RP |
| 15 | 10/11/14 | S75W Amendments (MOD 10) | RP |
| 14 | 23/01/14 | S75W Amendments (MOD 9) | RP |
| 13 | 24/01/13 | MP06_0171 S75W MOD 8 Clarifications | ML |
| 12 | 19/12/12 | S75W Amendments (MOD 8) | RP |

| Rev. | Date | Reason For Issue | Ck |
|------|------|------------------|----|
|------|------|------------------|----|



Notes

| | |
|-----------|--|
| | Retail |
| | Residential |
| | Commercial |
| | Roof |
| | Basement |
| | Live and Work |
| | Possible Service Zone |
| | Balcony/ Articulated Facade Zone |
| Max EH | Maximum Eaves Height |
| AGF | Assumed Groundfloor Level |
| AHD | All Heights in AHD |
| AHD | Street Wall Height in Relation to Existing Ground Level |
| | Datum Line |
| | Maximum Building Envelope |
| | Roof Feature permissible as long as minimum sun requirement for park is met |
| B0 13.9 m | Approximate heights to be considered during next planning stages |
| ED maxED | = Excavation - approximate depths to be considered during next planning stages |

Note: Additional roof elements such as plant rooms, balustrades, antenna's a.o. are only permitted within a 30° angle measured from eaves line (to avoid increased shadow, to prevent a cluttered skyline)

FRASERS PROPERTY

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Title
**Concept Plan
Section 5**

| | | | |
|-------------|------------|----------|----------|
| Project No. | Scale @ A3 | Date | Drawn By |
| 1645 | 1:1000 | 14/03/08 | |
| Number | Revision | | |
| A-1455 | 16 | | |

01 Section 05
1:1000

