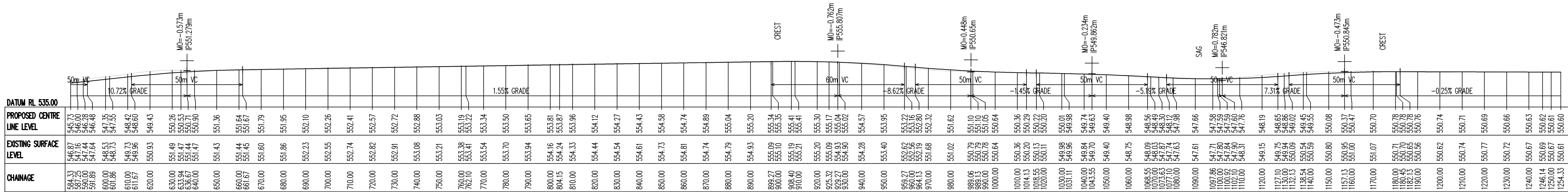
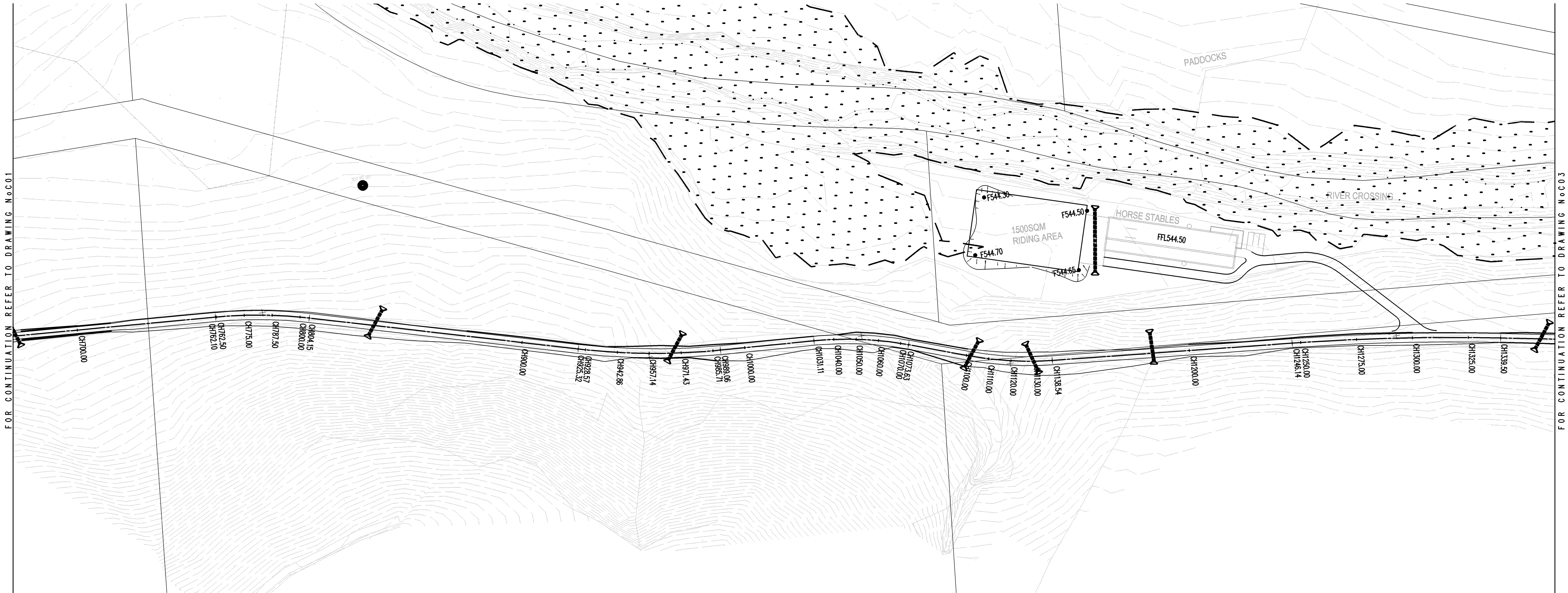
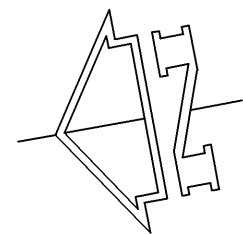


FOR PAVEMENT EXTENTS REFER TO  
DRAWING C01



WOLGAN RIVER RESORT ROAD LONGITUDINAL SECTION  
SCALE 1:1000 HORIZONTAL  
1:1000 VERTICAL



**NOTES**

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KEY PLAN

LEGEND

|    |                        |    |    |          |
|----|------------------------|----|----|----------|
| P6 | ISSUE FOR COORDINATION | JW | SB | 06.11.06 |
| P5 | ISSUE FOR COORDINATION | JW | SB | 13.10.06 |
| P4 | ISSUE FOR INFORMATION  | JW | SB | 10.10.06 |
| P3 | PRELIMINARY            | KH | SB | 18.09.06 |
| P2 | PRELIMINARY            | KH | SB | 10.02.06 |
| P1 | PRELIMINARY            | KH | SB | 22.12.05 |

| No.                                                                                                                                                    | Revision Description | Draft / Eng | Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|------|
| PROJECT ARCHITECTS                                                                                                                                     |                      |             |      |
| LEVEL 11 540 CROWN STREET SURRY HILLS NSW 2010<br>T 02 9550 2855 F 02 9550 2411                                                                        |                      |             |      |
| NOMINATED ARCHITECT: Nicholas Turner 6695<br>DLG QUALITY ENDORSED COMPANY ISO 9001:2000 LICENCE NUMBER 4168                                            |                      |             |      |
| CLIENT<br>Emirates - Sydney<br>Level 9, 1 York Street<br>Sydney, NSW 2000<br>T 02 9250 9708<br>F 02 9250 9722                                          |                      |             |      |
| PROJECT MANAGER<br>Clifton Conroy Group Pty Ltd<br>Level 16, Clifton Centre<br>Sydney, NSW 2000<br>T 02 9287 2100<br>F 02 9287 2198                    |                      |             |      |
| PLANNER<br>Urban and<br>Level 16, 80 Castlereagh Street<br>Sydney, NSW 2000<br>T 02 9223 9900<br>F 02 9223 0960                                        |                      |             |      |
| <b>STRUCTURAL / CIVIL ENGINEER</b><br>Taylor Thomson Whitting<br>48 Chandon Street<br>St Leonards, NSW 2065<br>T 02 9439 7288<br>F 02 9439 3740        |                      |             |      |
| HYDRAULIC ENGINEER / FIRE SERVICE<br>Steve Paul & Partners Pty Ltd<br>Level 3, 432 Kent Street<br>Sydney, NSW 2000<br>T 02 9261 1300<br>F 02 9261 1300 |                      |             |      |
| MECHANICAL ENGINEERS<br>Barnett Consulting Engineers<br>Level 11, 44 Market Street<br>Sydney, NSW 2000<br>T 02 9587 5577<br>F 02 9584 0977             |                      |             |      |
| ELECTRICAL ENGINEERS<br>Wood & Green Engineers Pty Ltd<br>Unit 2, 23 Ryde Road<br>Pymble, NSW 2073<br>T 02 9448 7000<br>F 02 9448 7100                 |                      |             |      |
| LANDSCAPE ARCHITECTS<br>Condon<br>25-25 William Street<br>East Sydney, NSW 2011<br>T 02 8244 6900<br>F 02 8244 6998                                    |                      |             |      |
| QUANTITY SURVEYOR<br>Donald Carl Watts Corke<br>Level 6, 77 Berry Street<br>North Sydney, NSW 2060<br>T 02 9622 4500<br>F 02 9622 9017                 |                      |             |      |
| INTERIOR DESIGN CONSULTANT<br>Chelida Stenkalets<br>30 Borman Street<br>Rusfield, NSW 2016<br>T 02 9318 2627<br>F 02 9318 2151                         |                      |             |      |
| EMIRATES LUXURY RESORT<br>WOLGAN VALLEY, NEW SOUTH WALES                                                                                               |                      |             |      |
| Drawing Title<br>ROAD WORKS PLAN 2                                                                                                                     |                      |             |      |

|                               |    |         |         |
|-------------------------------|----|---------|---------|
| PRINT DATE                    |    | NORTH   |         |
| DRAWN                         | KH | RV      | CHK     |
| SCALE @ A1 1:1000 UNO<br>@ A3 |    |         |         |
| STATUS                        |    | JOB NO. | DWG NO. |
| For Information Only          |    | 051349  | C02     |
|                               |    |         | P6      |