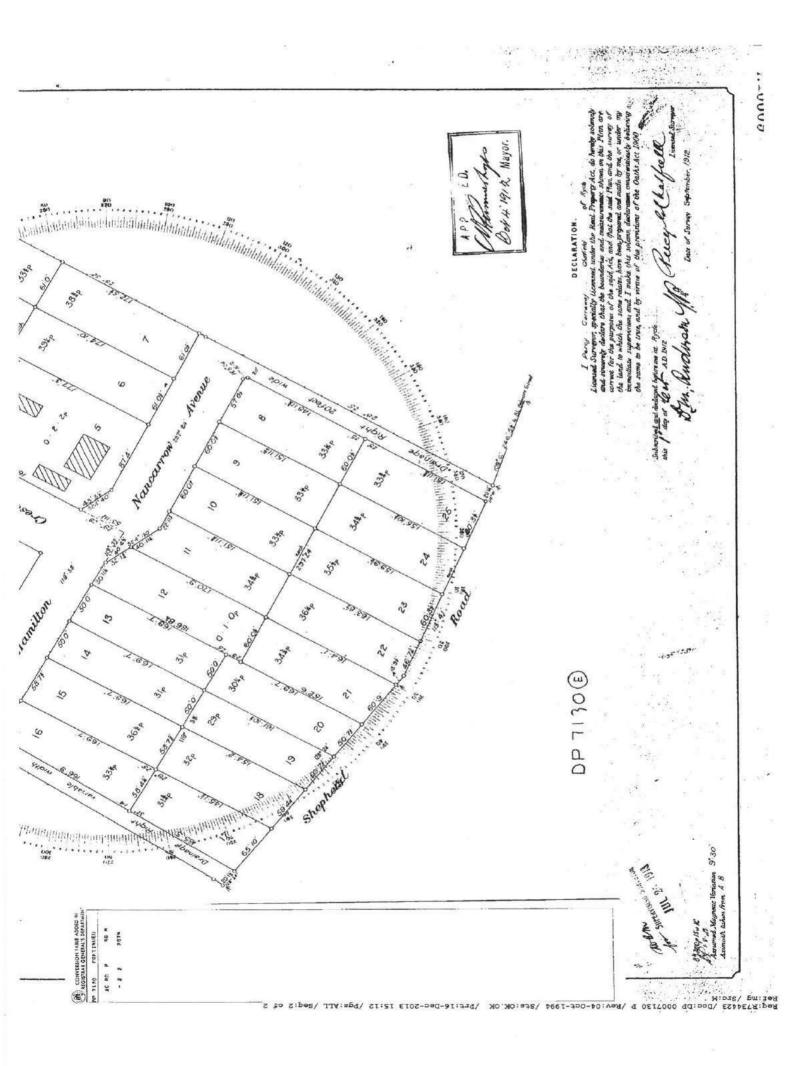
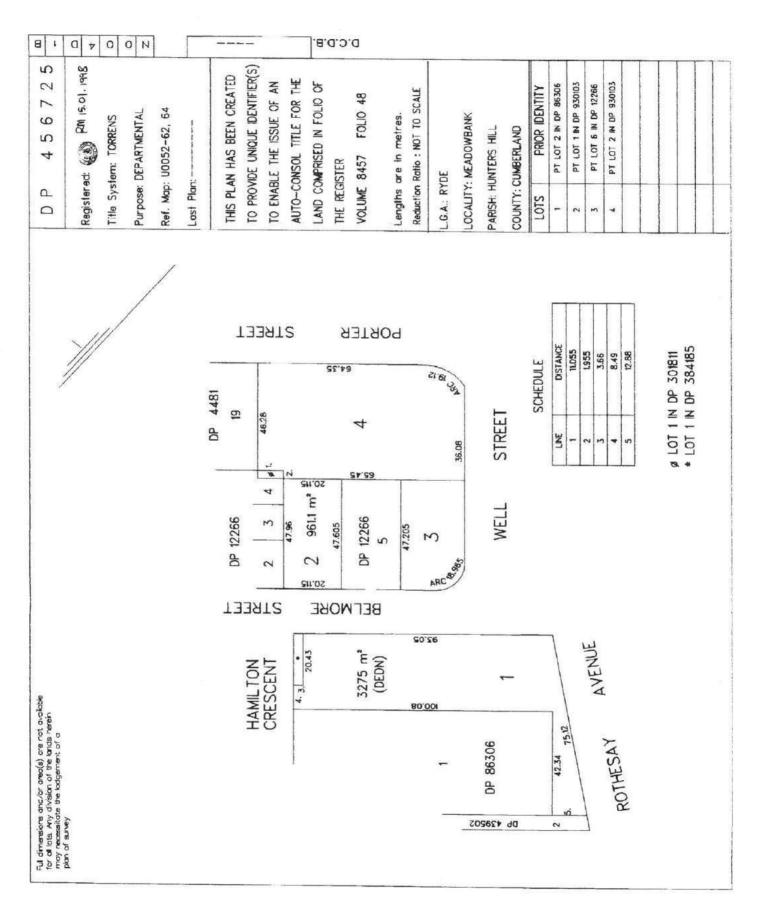


Req:R734422 /Doc:DP Ref:mg /Src:M 1072555 P /Rev:16-Sep-2004 /Sts:SC.OK /Prt:16-Dec-2013 15:12 /Pgs:ALL /Seq:1 of 1



0 **np7130 €** :10 and the second s 280 Pauli Ser. 2.8. os constitution in the se 30% Cumberland 20 and the ٨ 3 334 6 being the land Comprised in Application Nº 17904 300 Estate 60H Norcorran (jounti 6. 38 Scale 60feet to an Inch. Crescer, 10 10 THE Nancarrows RYNF R PLAN 190 10. Homitor 30 2 Parish of Hunters 3 NB. A 10 ma 5 63 小学人生 36th 9 3ª and the minimum of the second s 08 10.13 10.13 10.14 10.15 575 ---------.... 1. .... 18. 1 A 1010 - CAR THE I CONVERSION IAME ADDI REGISTRAR GENERAL'S DEPAR 22222 3555 11 1 1/9 ----245 2 -21 3 22 .... 2110 1 P 7130 FFF 





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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE -----16/12/2013 3:14PM

FOLIO: 21/7130

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First Title(s): SEE PRIOR TITLE(S) Prior Title(s): VOL 4708 FOL 179

| Recorded   | Number    | Type of Ir | nstrument         | C.T. Issue                        |
|------------|-----------|------------|-------------------|-----------------------------------|
|            |           |            |                   |                                   |
| 21/12/1988 |           | TITLE AUTO | MATION PROJECT    | LOT RECORDED<br>FOLIO NOT CREATED |
| 9/9/1993   |           | CONVERTED  | TO COMPUTER FOLIO | FOLIO CREATED<br>CT NOT ISSUED    |
| 6/11/2000  | 7081412   | TRANSFER   |                   |                                   |
| 6/11/2000  | 7081413   | MORTGAGE   |                   | EDITION 1                         |
| 15/9/2004  | DP1072555 | DEPOSITED  | PLAN              | FOLIO CANCELLED                   |

\*\*\* END OF SEARCH \*\*\*

PRINTED ON 16/12/2013

| Reg:R73<br>Ref:mg |   | r (5)  | TRANSFER<br>New South Wales<br>Real Property Act 1900                               | 7081412R   |
|-------------------|---|--|---|--|
|                   | STAMP DUTY  | Office of State Revenue use  | only  | NEW SOUTH WALES DUTY<br>17-08-2000 0000391486-001<br>SECTION 18(2)<br>DUTY \$ ************2.00               |
| (A)               | TORRENS TITLE   | If appropriate, specify the pa<br>21/7130, 22/7130 &<br>7130, Lot 1-2 in DE                      | art or share transferred Auto C<br>23/7130 and Part Auto<br>2311381, Lot 2 in DP439 | Consol 10586-183, Folio Identifiers<br>Consol 8457-48 being Lot 8 in DP<br>9502, Lot 1 in DP86306 & Lot 1 in |
| (B)               | LODGED BY   | LTO Box Name, Addres<br>ろフィ<br>Reference (opt  | s or DX and Telephone<br>いんし<br>tional): 4690                                       | DP456725 CODES<br>2 000 Being<br>1100650<br>T<br>TS (\$713)<br>TW (Sheriff)                                  |
| (C)               | TRANSFEROR  | MEADOWBANK PROPERT   | TIES PTY LTD ACN 000 1  | .17 215  |
| (D)<br>(E)        |   | The tranferor acknowledges r<br>transfers to the transferee an o<br>Encumbrances (if applicable) | receipt of the consideration of \$<br>estate in fee simple.                         | 200,000.00<br>and as regards the land specified above<br>3.  |
| (F)<br>(G)        | TRANSFEREE  | SYDNEY SAE SOON PE   | RESBYTERIAN CHURCH INC  |  |
|                   | Signed in my pre<br>THE COMMON S<br>was duly fix<br>Shannexervior<br>Director<br>Namexerviors<br>Axtdress services<br>Secretary | sence by the transferor who is<br>SEAL of MEADOWBANK P<br>ked in the presence<br>sesse X<br>k    | of:<br>orf.ch xsignanueuru  | DATE: 28 AVGV45 2000   |
|                   |   | sence by the transferee who is   | 1   |  |
|                   | Signature of with   |  | Signature of tr   | ansferee:  |
|                   | Address of witne  | SS:  | If signed on<br>conveyancer, s<br>SANDRA R.   | the transferee's behalf by a solicitor or licensed<br>show the signatory's full name and capacity below:     |
|                   | A set of notes on is available from   |  | Page 1 of<br>number additional pages sequent<br>SIGHTED B<br>NC. & RET              |  |



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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE -----16/12/2013 3:14PM

FOLIO: 22/7130

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First Title(s): SEE PRIOR TITLE(S) Prior Title(s): VOL 5521 FOL 128

| Recorded   | Number    | Type of Ir | nstrument         | C.T. Issue                        |  |  |
|------------|-----------|------------|-------------------|-----------------------------------|--|--|
|            |           |            |                   |                                   |  |  |
| 18/12/1988 |           | TITLE AUTO | DMATION PROJECT   | LOT RECORDED<br>FOLIO NOT CREATED |  |  |
| 24/10/1989 |           | CONVERTED  | TO COMPUTER FOLIO | FOLIO CREATED<br>CT NOT ISSUED    |  |  |
| 6/11/2000  | 7081412   | TRANSFER   |                   |                                   |  |  |
| 6/11/2000  | 7081413   | MORTGAGE   |                   | EDITION 1                         |  |  |
| 15/9/2004  | DP1072555 | DEPOSITED  | PLAN              | FOLIO CANCELLED                   |  |  |

\*\*\* END OF SEARCH \*\*\*

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE -----16/12/2013 3:14PM

FOLIO: 23/7130

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First Title(s): SEE PRIOR TITLE(S)
Prior Title(s): VOL 5519 FOL 117

| Recorded   | Number    | Type of Ir | nstrument         | C.T. Issue                        |  |
|------------|-----------|------------|-------------------|-----------------------------------|--|
|            |           |            |                   |                                   |  |
| 18/12/1988 |           | TITLE AUTO | OMATION PROJECT   | LOT RECORDED<br>FOLIO NOT CREATED |  |
| 14/7/1989  |           | CONVERTED  | TO COMPUTER FOLIO | FOLIO CREATED<br>CT NOT ISSUED    |  |
| 6/11/2000  | 7081412   | TRANSFER   |                   |                                   |  |
| 6/11/2000  | 7081413   | MORTGAGE   |                   | EDITION 1                         |  |
| 15/9/2004  | DP1072555 | DEPOSITED  | PLAN              | FOLIO CANCELLED                   |  |
|            |           |            |                   |                                   |  |

\*\*\* END OF SEARCH \*\*\*

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

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SEARCH DATE

16/12/2013 3:19PM

FOLIO: AUTO CONSOL 8457-48

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| Recorded  | Number    | Type of Instrument            | C.T. Issue      |
|-----------|-----------|-------------------------------|-----------------|
|           |           |                               |                 |
| 29/1/1998 |           | CONSOL HISTORY RECORD CREATED |                 |
|           |           | FOR AUTO CONSOL 8457-48       |                 |
|           |           |                               |                 |
|           |           | PARCELS IN CONSOL ARE:        |                 |
|           |           | 17-19/4481, 8/7130, 24-25/71  | 30, 1-5/12266,  |
|           |           | 1/86306, 1/301811, 2/439502,  | 1-4/456725.     |
|           |           |                               |                 |
|           |           |                               |                 |
| 26/3/1999 | 5708248   | 24/7130 EXCISED               |                 |
| 26/3/1999 | 5708248   | 25/7130 EXCISED               |                 |
|           |           |                               |                 |
| 29/3/1999 | 5710851   | 1/311381 ADDED                |                 |
| 29/3/1999 | 5710851   | 2/311381 ADDED                |                 |
|           |           |                               |                 |
| 19/5/2000 | 6796721   | DEPARTMENTAL DEALING          |                 |
|           |           |                               |                 |
| 22/6/2000 | 6879947   | APPLICATION FOR REPLACEMENT   | EDITION 1       |
|           |           | CERTIFICATE OF TITLE          |                 |
|           |           |                               |                 |
| 24/8/2000 | 7043288   | 1/456725 EXCISED              |                 |
| 24/8/2000 | 7043288   | 2/456725 EXCISED              |                 |
| 24/8/2000 | 7043288   | 3/456725 EXCISED              |                 |
| 24/8/2000 | 7043288   | 4/456725 EXCISED              | EDITION 2       |
|           |           |                               |                 |
| 21/9/2000 | 7102748   | DEPARTMENTAL DEALING          | EDITION 3       |
|           |           |                               |                 |
| 6/11/2000 | 7201277   | 17/4481 EXCISED               |                 |
| 6/11/2000 | 7201277   | 18/4481 EXCISED               |                 |
| 6/11/2000 | 7201277   | 19/4481 EXCISED               |                 |
| 6/11/2000 | 7201277   | 1/12266 EXCISED               |                 |
| 6/11/2000 | 7201277   | 2/12266 EXCISED               |                 |
| 6/11/2000 | 7201277   | 3/12266 EXCISED               |                 |
| 6/11/2000 | 7201277   | 4/12266 EXCISED               |                 |
| 6/11/2000 | 7201277   | 5/12266 EXCISED               |                 |
| 6/11/2000 | 7201277   | 1/301811 EXCISED              |                 |
| 6/11/2000 | 7081412   | TRANSFER                      |                 |
| 6/11/2000 | 7081413   | MORTGAGE                      | EDITION 4       |
|           |           |                               |                 |
| 15/9/2004 | DP1072555 | DEPOSITED PLAN                | FOLIO CANCELLED |
|           |           |                               |                 |

\*\*\* END OF SEARCH \*\*\*

PRINTED ON 16/12/2013

CERTIFICATE OF TITLE NEW SOUTH WALES REAL PROPERTY ACT, 1900, as amended. 18310586 Appln. No. 17904 Prior Title Vol. 4368 Fol. 226 Vol CANC Edition issued 27 HB 00 Fol IA K681086 I certify that the person described in the First Schedule is the registered proprietor of the undermentioned estate in the land within described subject nevertheless to such exceptions encumbrances and interests as are shown in the Second Schedule. 05.81 Jatao Witness Mr. alter Registrar General. WARNING THIS DOCUMENT MUST NOT BE REMOVED FROM THE LAND TITLES OFFICE PLAN SHOWING LOCATION OF LAND (Page 1) Vol. Ave Nancarrow THIS CERTIFICATE OR ANY NOTIFICATION HEREON 8 9 F.P. 322641 D. P 7130 39 pe N. POT 24 Scale: 80 feet to one inch. K 681086 clock. AB ESTATE AND LAND REFERRED TO Estate in Fee Simple in Lot 9 in Deposited Plan 7130 and Lot 2 in plan lodged with Order No. B782771 (filed as F.P. 322641) in the Municipality of <u>Ryde</u>, Parish of Hunters Hill and County of Cumberland being part of Portion 12 granted to James Bradley on 20-2-1794. OR ADDING TO FIRST SCHEDULE (continued overleaf) PLICO INVESTMENTS PTU MITED. SECOND SCHEDULE (continued overleaf) ALTERING GRY 1. Reservations and conditions, if any, contained in the Crown Grant above referred to. Entered 27-7-1965. Discharged L 668151 Mortgage No. K53937 to Rural 2. PERSONS ARE CAUTIONED AGAINST halos Registrar General. C819850 GISTRAR GENERAL ARE CANCEIN: DIS/ DU: JOH TICATEN DY TU T:bas /Prt:16-Dec-2013 Req: R734427 /Doc:CT 10586-183 CT /Rev:16-Dec-2010 /Sts:OK.SC IO

| ÷ŀ         | In 12-12-1968                   |           |                |                     | CANCELLATION                           | L 668 152 Jundan   |  |  |
|------------|---------------------------------|-----------|----------------|---------------------|--|--|--|--|
| ENT        | DATE<br>5 4 26-11-1969          |           |                |                     |  | Dickaged 1   |  |  |
| INSTRUMENT | k                               |           |                |                     | ED . Signature of<br>Registrar-General | Witter Junition  |  |  |
| ntinueaj   | HATURE L                        |           |                | (continued)         | ENTERED                                | 2.11.407   |  |  |
|            | neutre romeron                  | CANCELLED | SEE AUTO FOLLO | SECOND SCHEDULE (co | PARTICULARS                            | hand but affred to the the Constraint of the state of the |  |  |
|            | Madrubank Properties Ry Limiter |           |                |                     | DATE                                   | 2 2 12 1967 10-  |  |  |
|            | mk Proper                       |           |                |                     | INSTRUMENT<br>NUMBER                   | 140482.  |  |  |



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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

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16/12/2013 3:21PM

FOLIO: AUTO CONSOL 10586-183

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 Recorded
 Number
 Type of Instrument
 C.T. Issue

 15/8/1991
 CONSOL HISTORY RECORD CREATED FOR AUTO CONSOL 10586-183

PARCELS IN CONSOL ARE: 9/7130, 2/322641.

| 6/11/2000 | 7081412   | TRANSFER  |      |                 |
|-----------|-----------|-----------|------|-----------------|
| 6/11/2000 | 7081413   | MORTGAGE  |      | EDITION 1       |
| 15/9/2004 | DP1072555 | DEPOSITED | PLAN | FOLIO CANCELLED |

\*\*\* END OF SEARCH \*\*\*

#### PRINTED ON 16/12/2013

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE -----16/12/2013 3:14PM

### FOLIO: 1/456725

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First Title(s): SEE PRIOR TITLE(S)
Prior Title(s): VOL 8457 FOL 48

| Recorded  | Number   | Type of Instrument           | C.T. Issue        |
|-----------|----------|------------------------------|-------------------|
|           |          |                              |                   |
| 15/1/1998 | DP456725 | DEPOSITED PLAN               | LOT RECORDED      |
|           |          |                              | FOLIO NOT CREATED |
| 29/1/1998 |          | CONVERTED TO                 | CONSOL CREATED    |
|           |          | AUTO CONSOL 8457-48          | CT NOT ISSUED     |
|           | FIRST 7  | TITLES(S) AS AMENDED:        |                   |
|           |          | VOL 18 FOL 17, VOL 124 FOL : | 115.              |

| 24/8/2000 | 7043288   | EXCISED FROM        |                 |
|-----------|-----------|---------------------|-----------------|
|           |           | AUTO CONSOL 8457-48 |                 |
| 24/8/2000 | DP1016850 | DEPOSITED PLAN      | FOLIO CANCELLED |

\*\*\* END OF SEARCH \*\*\*

PRINTED ON 16/12/2013



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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE

16/12/2013 3:16PM

FOLIO: 1/1016850

-----

First Title(s): VOL 124 FOL 115 VOL 18 FOL 17 Prior Title(s): 1/456725

| Recorded  | Number    | Type of Instrument | C.T. Issue    |
|-----------|-----------|--------------------|---------------|
|           |           |                    |               |
| 24/8/2000 | DP1016850 | DEPOSITED PLAN     | FOLIO CREATED |
|           |           |                    | EDITION 1     |

| 6/11/2000 7081412 TRANSFER    |
|-------------------------------|
| 6/11/2000 7081413 MORTGAGE    |
| 15/9/2004 DP1072555 DEPOSITED |

\*\*\* END OF SEARCH \*\*\*

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LAND AND PROPERTY INFORMATION NEW SOUTH WALES - HISTORICAL SEARCH

SEARCH DATE -----16/12/2013 3:13PM

FOLIO: 1/1072555

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|        | First | : Title(s): | VOL 124 F<br>VOL 8025 1 |          | VOL  | 18 FOL | 17  |                  |         |
|--------|-------|-------------|-------------------------|----------|------|--------|-----|------------------|---------|
|        | Prior | Title(s):   | 21-23/713               | 0        | 1/10 | 16850  |     |                  |         |
|        |       |             | VOL 8457                | FOL 48   | VOL  | 10586  | FOL | 183              |         |
|        |       |             |                         |          |      |        |     |                  |         |
| Record | led   | Number      | Type of I               | nstrumen | t    |        |     | C.T.             | Issue   |
|        |       |             |                         |          | -    |        |     |                  |         |
| 15/9/2 | 2004  | DP1072555   | DEPOSITED               | PLAN     |      |        |     | FOLIC            | CREATED |
|        |       |             |                         |          |      |        |     | EDIT             | ION 1   |
|        |       |             |                         |          |      |        |     |                  |         |
| 2/8/2  | 2006  | AC499011    | DISCHARGE               | OF MORTO | GAGE |        |     |                  |         |
| 2/8/2  | 2006  | AC499012    | MORTGAGE                |          |      |        |     | EDIT             | ION 2   |
|        |       |             |                         |          |      |        |     |                  |         |
| 25/7/2 | 2008  | AD955691    | WITHDRAWN               | - LEASE  |      |        |     |                  |         |
|        |       |             |                         |          |      |        |     |                  |         |
| 28/7/2 | 8008  | AD955688    | DISCHARGE               | OF MORTO | GAGE |        |     |                  |         |
| 28/7/2 | 800   | AD955689    | TRANSFER                |          |      |        |     |                  |         |
| 28/7/2 | 2008  | AD955690    | MORTGAGE                |          |      |        |     | EDIT             | ION 3   |
|        |       |             |                         |          |      |        |     |                  |         |
| 17/6/2 | 2011  | AG305316    | DISCHARGE               | OF MORTO | JAGE |        |     |                  |         |
| 17/6/2 |       | AG305321    | MORTGAGE                |          |      |        |     | EDIT             | ION 4   |
|        |       |             |                         |          |      |        |     | and and a second |         |
|        |       |             |                         |          |      |        |     |                  |         |

\*\*\* END OF SEARCH \*\*\*

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### **Title Search**

InfoTrack An Approved LPI NSW Information Broker

LAND AND PROPERTY INFORMATION NEW SOUTH WALES - TITLE SEARCH

FOLIO: 1/1072555

| SEARCH DATE | TIME    | EDITION NO | DATE      |
|-------------|---------|------------|-----------|
|             |         |            |           |
| 16/12/2013  | 3:13 PM | 4          | 17/6/2011 |

LAND

LOT 1 IN DEPOSITED PLAN 1072555 AT RYDE LOCAL GOVERNMENT AREA RYDE PARISH OF HUNTERS HILL COUNTY OF CUMBERLAND TITLE DIAGRAM DP1072555

FIRST SCHEDULE

#### BAYONE PROJECTS PTY LIMITED

(T AD955689)

SECOND SCHEDULE (7 NOTIFICATIONS)

1 RESERVATIONS AND CONDITIONS IN THE CROWN GRANT(S)

- 2 A283098 COVENANT AFFECTING THE PART SHOWN SO BURDENED IN THE TITLE DIAGRAM.
- 3 T57380 LEASE TO THE SYDNEY COUNTY COUNCIL OF SUBSTATION NO 5400 TOGETHER WITH THE RIGHT OF WAY AND EASEMENT FOR ELECTRICITY PURPOSES SHOWN IN THE PLAN WITH T57380. EXPIRES 31-12-2030
- 4 A205827 COVENANT AFFECTING THE PART SHOWN SO BURDENED IN THE TITLE DIAGRAM.
- 5 LAND EXCLUDES MINERALS WITHIN THE PART SHOWN SO INDICATED IN THE TITLE DIAGRAM SEE CROWN GRANT
- 6 DP1072555 EASEMENT TO DRAIN WATER 2.5 METRE(S) WIDE AND VARIABLE AFFECTING THE PART(S) SHOWN SO BURDENED IN THE TITLE DIAGRAM
- 7 AG305321 MORTGAGE TO ING BANK (AUSTRALIA) LIMITED

NOTATIONS

UNREGISTERED DEALINGS: NIL

\*\*\* END OF SEARCH \*\*\*

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PRINTED ON 16/12/2013

\* Any entries preceded by an asterisk do not appear on the current edition of the Certificate of Title. Warning: the information appearing under notations has not been formally recorded in the Register. InfoTrack an approved NSW Information Broker hereby certifies that the information contained in this document has been provided electronically by the Registrar General in accordance with Section 96B(2) of the Real Property Act 1900.



### APPENDIX C

NSW WORKCOVER SEARCH



WorkCover NSW 92-100 Donnison Street, Gosford, NSW 2250 Locked Bag 2906, Lisarow, NSW 2252 T 02 4321 5000 F 02 4325 4145 WorkCover Assistance Service 13 10 50 DX 731 Sydney workcover.nsw.gov.au

Our Ref: D13/148041 Your Ref: Sari Eru

17 December 2013

Attention: Sari Eru Environmental Investigations Australia PO BOX 215 St Peters NSW 2044

Dear Ms Eru,

### RE SITE: 9-11 Rothesay Ave & 6-18 Nancarrow Ave & 41 Belmore St Ryde NSW

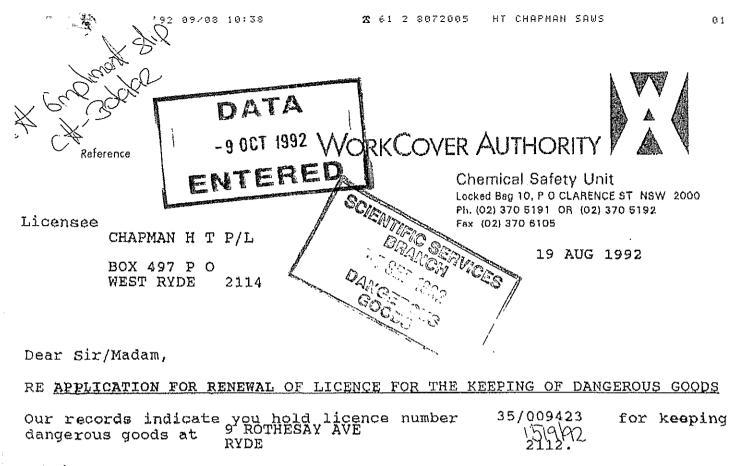
I refer to your site search request received by WorkCover NSW on 11 December 2013 requesting information on licences to keep dangerous goods for the above site.

Enclosed are copies of the documents that WorkCover NSW holds on Dangerous Goods Licence 35/009423 & 35/010369 & 35/001683 & 35/012024 relating to the storage of dangerous goods at the above-mentioned premises, as listed on the Stored Chemical Information Database (SCID).

If you have any further queries please contact the Dangerous Goods Licensing Team on (02) 4321 5500.

Yours Sincerely

Brent Jones Senior Licensing Officer Dangerous Goods Notification Team



Details of depots at site.

| Depot No. | Depot type       | Goods stored in depot | Quantity               |
|-----------|------------------|-----------------------|------------------------|
| 1         | UNDERGROUND TANK | FLAMMABLE LIQUIDS     | kg/litres/no.<br>5 000 |

This licence is now due for renewal. If you are keeping these dangerous goods at the site mentioned you need TO RENEW YOUR LICENCE. Please carefully check the details shown in this letter and make any required corrections. Then, <u>SIGN</u> and <u>DATE</u> the declaration below and <u>return this letter</u> to the WorkCover Authority, Chemical Safety Unit. Fees for these licences have been abolished. DO NOT SEND ANY MONIES.

Declaration: Please renew this licence to 15/09/93. I certify that the licence details shown in this letter are correct.

| HI T SHITTE BUY LED | 8/9/92 |
|---------------------|--------|
| (Signature)         | (Date) |

If renewal of the licence is not required. Please provide the Chemical Safety Unit with a signed statement giving the reason why it is not to be renewed. If you have sold/vacated the site please provide the name and address of the new owner/occupier so we may contact them.

Yours faithfully

Chief Inspector of Dangerous Goods.

t

### 

RECEIVED FROM 61 2 8072005

LOGIOMANON OF LIVEN ييېتن وينه ين Goods, in accordance with the provisions of the Inflammable Liquid Act, 1915 (as amended), for the ensuing year.

nflammable Liquid-

. .....

### EXPLANATORY

Mineral Oil--includes kerosene, mineral turpentine and white spirit (for cleaning), and compositions containing same.

Mineral Spirit-includes petrol, benzene, benzolene, benzol and naphtha, and compositions containing same.

Dangerous Goods-

Class 1--acetal, acetaldehyde, acetone, acrolein, amyl mercaptan, butyl acetate, butyl mercaptan, butyl propionate, crotonaldehyde, dichloro-ethylene, diethylketone, dioxane, diethylamine, dimethyl hydrozine, dipropylamine, divinyl ether, dipropyl ether, ethyl acetate, ethyl acrylate, ethyl chloride, ethyl ether, dichloroethane (ethylene dichloride), ethyl mercaptan, ethyl methacrylate, ethyl methyl ether, ethyl propyl ether, ethyl propionate, methyl propyl ketone, methyl acetate, piperidine, propylamine, propylamine, propylene ethyl methacrylate, methyl vinyl ketone, methyl vinyl acetate, piperidine, propanal, propyl acetate, propylamine, propylene oxide, pyridine, tetrahydrofuran, thiophene, triethylamine, valeraldehyde, vinyl acetate, vinyl allyl ether, vinyl butyl ether, vinyl butyrate, vinyl cyanide (acrylonitrile), vinylidene chloride, vinyl ethyl ether, vinyl propyl ether, vinyl propionate, any combination of substances of an inflammable character suitable for use as an industrial solvent and having a true flashing point of less than 73 degrees Fahrenheit.

Class 2—acetic acid, acetyl acetone, acetic anhydride, allyl alcohol, amyl acetate, amyl alcohol, butyl alcohol, butyl methacrylate, chlorobenzene, cyclohexanone, dibutyl ether, dibutyl ketone, dipentene, epichlorohydrin, ethanol (ethyl alcohol), ethyl benzene, ethylene diamine, furfural, mesityl oxide, methyl alcohol, methyl amyl ketone, methyl butyl ketone, pine oil (having a flashing point below 150° F), propyl benzene, propanol, vegetable turpentine, vinyl benzene (styrene monomer), any liquid containing more than 50 per centum ethyl alcohol, manufactured products, containing organic solvents, having a true flashing point of 73 degrees Fahrenheit and above but not exceeding 150 degrees Fahrenheit.

new dim Class 3--nitro-cellulose moistened with an alcohol, nitro-cellulose product.

Class 4-compressed or dissolved acetylene contained in a porous substance.

Class 5 (A)-liquefied inflammable gases (liquefied petroleum gas, vinyl chloride, ethylene chloride, ethylene oxide, butadine, methylamine, dimethylamine, and trimethylamine).

inst

RYDE 6211:

Class 9-carbon, disulphide, ethyl nitrite.

DIRECTIONS

Applications must be forwarded to the Chief Inspector of Inflammable Liquid, Explosives Department, Sydney, and must be accompanied by the prescribed fee, as set out in Regulation 7.

No. or Name

Street Town

Postcode

1. Name of occupier including full Christian names

2. Occupation

3. Locality of the premises in which the depot or depots are situated

4. Nature of premises (Dwelling, Garage, Store, etc.)

5. Particulars of construction of depots and maximum quantities of inflammable liquid and/or Dangerous Goods to be kept at any one time

### PLEASE ATTACH PLANEOR PREMISES

| _              | Const             | ruction of dep                                   | pots*             | Inflamma                     | ble liquid                |                       |                       | Dangero          | us goods            |                                 |                       |
|----------------|-------------------|--|-------------------|------------------------------|---------------------------|-----------------------|-----------------------|------------------|---------------------|---------------------------------|-----------------------|
| Depot<br>* No. | Walls             | Roof   | Floor             | Mineral<br>Spirit<br>gallons | Mineral<br>Oil<br>gallons | Class<br>1<br>gallons | Class<br>2<br>gallons | Class<br>3<br>Ib | Class<br>4<br>cu ft | Class<br>5A<br>water<br>gallons | Class<br>9<br>gallons |
| 1. 1 Ch        | digno             | ~17cm  | 12                | 1000                         |                           |                       |                       |                  |                     |                                 |                       |
| 2              | J                 |  |                   |                              |                           |                       |                       | -                |                     |                                 |                       |
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| 8              |                   |  |                   |                              |                           | -                     |                       | leh              | 17 18               | 6.50                            | ·········             |
| . 9            |                   |  |                   |                              |                           |                       |                       |                  | 6-1-                | 12.1                            | 5/69                  |
| 10             |                   |  | -                 |                              |                           |                       |                       | Pate)<br>eccipt  | No.                 | 15                              | 55                    |
| * If prod      | uct is kept in ta | anks describe                                    | depots as u       | nderground o                 | r abovegrou               |                       | H. T                  |                  |                     | N PT                            | (. LT)                |
| e of A milica  | 6-9               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           | 10 6 <sup>C</sup> | ì                            |                           |                       | ostal Add             | C'               | $\sim$              | HESA                            | Y A.                  |



# ARCHWAY HOUSE COMMERCIAL REFURBISHERS

ARCHWAY HOUSE FURNITURE & FURNISHINGS 30-32 HERBERT STREET WEST RYDE, N.S.W. 2114

**Office Fitout Specialists** 

PHONE: 9808 1500 (10 lines)

24th August, 2001.

Mr Pedro Sam Dangerous Goods Licensing Workcover New South Wales GPO Box 5364 SYDNEY NSW 2001



Dear Pedro,

### RE: LICENCE NO: 35/001683:

Further to receipt of Final Notice and subsequent correspondence we confirm that this site has had all the buildings demolished and the underground tank in question was removed at this time. (Approximately 5-6 years ago). Also the owner of the adjoining property who I spoke to on 23rd August, 2001 on site confirmed this to be the case.

We trust this deals with the matter and request you adjust your records accordingly.

Should you have any further queries please do not hesitate to contact me.

Yours faithfully, ARCHWAY\_HOUSE,

STEPHEN TRIMMER, Project Manager.

ST:lg

Reference



Chemical Safety Unit Locked Bag 10, P O CLARENCE STREET NSW 2000 Ph. (02) 370 5191 OR (02) 370 5192 Fax (02) 370 6105

15 JUN 1992

Licensee

RYDE SPEEDY COURIERS P/L

BOX 66 P O WEST RYDE 2114



Dear Sir/Madam,

RE APPLICATION FOR RENEWAL OF LICENCE FOR THE KEEPING OF DANGEROUS GOODS

Our records indicate you hold licence number 35/001683 for keeping dangerous goods at 8 NANCARROW AVE RYDE 2112.

Details of depots at site.

Depot No. Depot type Goods stored in depot Quantity 1 UNDERGROUND TANK FLAMMABLE LIQUIDS DATA kg/litres/no. 20 000 31 JUL 1992 ENTERED

This licence is now due for renewal. TO RENEW YOUR LICENCE. Please carefully check the details shown in this letter and make any required corrections. Then, <u>SIGN</u> and <u>DATE</u> the declaration below and <u>return this</u> <u>letter</u> to the WorkCover Authority, Chemical Safety Unit. Fees for these licences have been abolished. DO NOT SEND ANY MONIES.

Declaration: I wish to renew this licence to 15/07/93. I certify that the licence details shown in this letter are correct.

(Signature)

If you do not wish to renew the licence. Please provide the Chemical Safety Unit with a signed statement giving the reason why it is not to be renewed. If you have sold/vacated the site please provide the name and address of the new owner/occupier so we may contact them.

Yours faithfully

Chief Inspector of Dangerous Goods.

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| in full  | (Surname/s)          |             | (First Names    | in full)                                 |
|--|----------------------|-------------|-----------------|--|
| Trading Name (if any)  | RYDE SPEE            | DY COU      | RIERS           | PTYLTI                                   |
| Postal Address   | BOX 66 P.            | O. WESTRYDI | Postco          | de 2114                                  |
| Address of the<br>premises in which the<br>depot or depots are<br>situated | 8 NANCARR            | OW AVE      | PA YI<br>Postco | DE<br>de 2112                            |
| Occupation   | COURIER              | 5           |                 |  |
| Nature of Premises   | BASE                 |             |                 |  |
| Particulars of construct   | tion of danata and i |             |                 | an a |

Particulars of construction of depots and maximum quantities of inflammable liquid and/or dangerous goods to be ke at any one time. 18506 OF RICENCE 15/1/78

### PLEASE SKETCH SITE ON BACK OR ATTACH PLAN

| Tank<br>or      | Cons             | struction of depot | s •              | Inflamma                    | ble Liquid               |                      |                      | Dan              | gerous Go                    | ods                             |                        |                      |
|-----------------|------------------|--------------------|------------------|-----------------------------|--------------------------|----------------------|----------------------|------------------|------------------------------|---------------------------------|------------------------|----------------------|
| Depat<br>Number | Walls            | Roof               | Floor            | Mineral<br>spirit<br>litres | Mineral<br>oll<br>litres | Class<br>1<br>litres | Class<br>2<br>litres | Class<br>3<br>kg | Class<br>4<br>m <sup>3</sup> | Class<br>5A#<br>litres          | Class<br>5B¢<br>litres | Class<br>9<br>litres |
| 1               | UNDER G.         | ROUND              | GANK             | 21040                       |                          |                      |                      |                  |                              |                                 |                        |                      |
| 2               |                  |                    |                  |                             |                          |                      |                      | <b>†</b>         |                              |                                 |                        |                      |
| 3               |                  |                    |                  | 1                           |                          |                      |                      |                  |                              |                                 |                        |                      |
| 4               |                  |                    |                  |                             |                          |                      |                      | 1                |                              |                                 |                        |                      |
| 5               |                  |                    |                  | 1                           |                          |                      |                      |                  |                              |                                 |                        |                      |
| 6               |                  |                    |                  |                             |                          |                      |                      |                  |                              |                                 |                        |                      |
| 7               |                  |                    |                  |                             |                          | Ð                    |                      |                  |                              |                                 |                        |                      |
| 8               |                  |                    |                  |                             |                          |                      |                      |                  |                              |                                 |                        |                      |
| 9               |                  |                    |                  | ĺ                           |                          |                      |                      |                  |                              |                                 |                        |                      |
|                 |                  |                    |                  |                             |                          |                      |                      |                  |                              | 1                               |                        |                      |
|                 |                  | TOTAL              |                  |                             |                          |                      | r<br>-               | UBL              | IC RE                        | EVEN                            | IUE                    | 4/c.                 |
| *               | lf kept in tanks | s describe dep     | oots as under    | ground o                    | r abovegr                | ound ta              | nks                  | Ch               | eque /                       | \$25                            | 00                     |                      |
| #               | Insert water cap | pacity of tan      | ks or cylinde    | rs.                         |                          |                      |                      | Date 5           | V /                          |                                 |                        |                      |
| Name of         | f Company sup    | plying inflam      | mable liquic     | 11                          | m                        | OBIZ                 | 6 (Č.                | eceipt N         |                              |                                 |                        |                      |
| Have pro        | mises previous   | ly been licen      | sed?             | NO-                         |                          | Li                   |                      |                  |                              | A support of the support of the | the filling history is | data provide (21)    |
|                 | n, state name c  |                    |                  |                             |                          |                      |                      |                  |                              |                                 |                        |                      |
|                 |                  | Signature of       | applicant $\chi$ | BI                          | M                        | s/                   | h                    |                  | Dat                          | e                               | 3-,                    | 12-7                 |

FOR OFFICE USE ONLY:

### CERTIFICATE OF INSPECTION

I. <u>RIMOND</u> <u>CHARLES</u> <u>MCGRATH</u> being an Inspector under the Inflammable Liquid Act. 1915, do hereby certify that the premises or store described above does comply with the requirements of that Act and regulations with regard to its situation and construction for the keeping of inflammal liquid and/or dangerous goods in quantity and nature specified.

| D | ange | erou | s Goo | ds  | Branc<br>010 |
|---|------|------|-------|-----|--------------|
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|   | Stre | eet. | Sydn  | ey) |              |

|                        | Sall.                                  |
|------------------------|--|
| Signature of Inspector | 19.12.72                               |
| 2010                   | ······································ |

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|------------------------|-----------------|------------------|---|---|---|---------------------|---------|-------------|---------|-------------------------|--|-----------------|---|---|---------------------|--------------------------------|
| AREA CREDIT<br>MANAGER | MANAGER         | OTHER EQUIPMENT: |   |   |   | 1. 15               |         | PRODUCT     |         | EQUIPMENT REQUIREMENTS: | COUNCIL PERMIT   | S/S OR BUSINESS | NAME & ADDRESS OF   | CUSTOMER NAME                             |                     |                                |
| DIT                    |                 | JIPMEI           |   |   |   | Q                   |         | -1<br>      |         | T REO                   | ERMIT  | INESS           | ODRES   | NAMI                                      |                     |                                |
|                        | 2               | - NT:            |   |   |   |                     | MANUAL  |             |         | UIREN                   |  |                 | SOF   |   |                     |                                |
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|                        | MANAGER         |                  |   |   |   |                     | Ē       | 3TH         | HOSE    |                         | REDIT  | 1.050           |   |   |                     | ST<br>F                        |
|                        | MANAGER         |                  |   |   |   |                     | IN.     | DIA.        |         | INS                     | CREDIT RATING  | 9               | and the and the start was a start and the second of the                         | and the work of the way a new and         |                     | REQUEST FOR CONSUMER EQUIPMENT |
|                        |                 | -                |   |   |   | ~                   | NO.     | UNDE        |         | INSTALL                 |  |                 | August<br>Saint St  | 1. M. M.                                  |                     | ISNO                           |
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|                        |                 | _<br>            |   |   | - |                     | SIZE    | ON GROUND   | TANKS   |                         | TE TE  |                 |   |   | Sobil Oil Australia | ENT                            |
|                        | EST. START DATE | באוואואובה רתאו  |   |   |   |                     | z       |             | S       |                         | TERRITORY NO.  | · 2618          |   | CUST                                      | ustr                |                                |
|                        | AT D/           |                  |   |   |   |                     | NO.     | OVER HEAD   |         | RELOCA                  | N ABC  | 3               |   | CUSTOMER NO.                              | alia                |                                |
|                        | ATE             |                  |   |   |   |                     | SIZE    | IEAD        |         | ATE                     | 0  | INDUSTRIAL      | RESELLER  |   | L.                  |                                |
|                        | <b>`</b>        | G                |   |   |   |                     | нт      |             |         |                         | <b>N</b>   | TRIAL           | LER   | 6470 VM2.                                 | _                   |                                |
|                        | _               |                  |   |   |   | 1. C. C.            | GA      |             | N       | REPLACE                 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  | ,<br>,          |   | A. C.                                     | .1 (                |                                |
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