

## **Record of Minister's opinion for the purposes of Clause 6(1) of the State Environmental Planning Policy (Major Projects) 2005**

I, the Minister for Planning, have formed the opinion that the development described in the Schedule below, is development of a kind that is described in Schedule 1 of the State Environmental Planning Policy (Major Projects) 2005 – namely Clause 18 “Hospitals” - Development that has a capital investment value of more than \$15 million for the purpose of providing professional health care services to people admitted as in-patients (whether or not out-patients are also cared for or treated there) and is thus declared to be a project to which Part 3A of the Environmental Planning and Assessment Act 1979 applies for the purpose of section 75B of that Act.

### **Schedule**

Development for the purposes of redeveloping the Australasian Conference Association Wahroonga Estate, including development for any of the following purposes:

- a) hospital expansion including new development in addition to refurbishment and extension of existing buildings;
- b) educational facilities including a new school and extension of the Avondale College of Nursing and clinical facilities;
- c) residential accommodation primarily for students nursing and medical staff;
- d) retail and commercial uses, recreational facilities;
- e) vehicular and pedestrian access to and from, and within, the site; and
- f) car parking, internal roads and access points.

In this Schedule ***Australasian Conference Association Wahroonga Estate*** means the land comprising the following:

- a) DP1017514 lots 50-62,
- b) DP213978 lots 1, 3 & 4,
- c) DP366127,
- d) DP341601 lots A&B,
- e) DP410875 lots 1 & 2,
- f) DP834960 lots 1 & 2,
- g) DP834961 lots 1, 7 & 8,
- h) DP834962 lots 1-3,
- i) DP834963 lots 1-4,
- j) DP834964 lots 3-6,
- k) DP834965 lots 4-6,
- l) DP834966 lots 7 & 8,
- m) DP834967 lots 1-4,

- n) DP834968 lot 1 & 2,
- o) DP834969 lots 1-12,
- p) DP880017 lots 50-52,
- q) DP965637 lot 2.



**Frank Sartor**  
**Minister for Planning**

Date: 2<sup>nd</sup> Dec 07