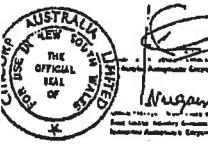


## PLAN FORM 2

• Plan Drawing only to appear in this space.

• OFFICE USE ONLY

**Signature and Date only.**

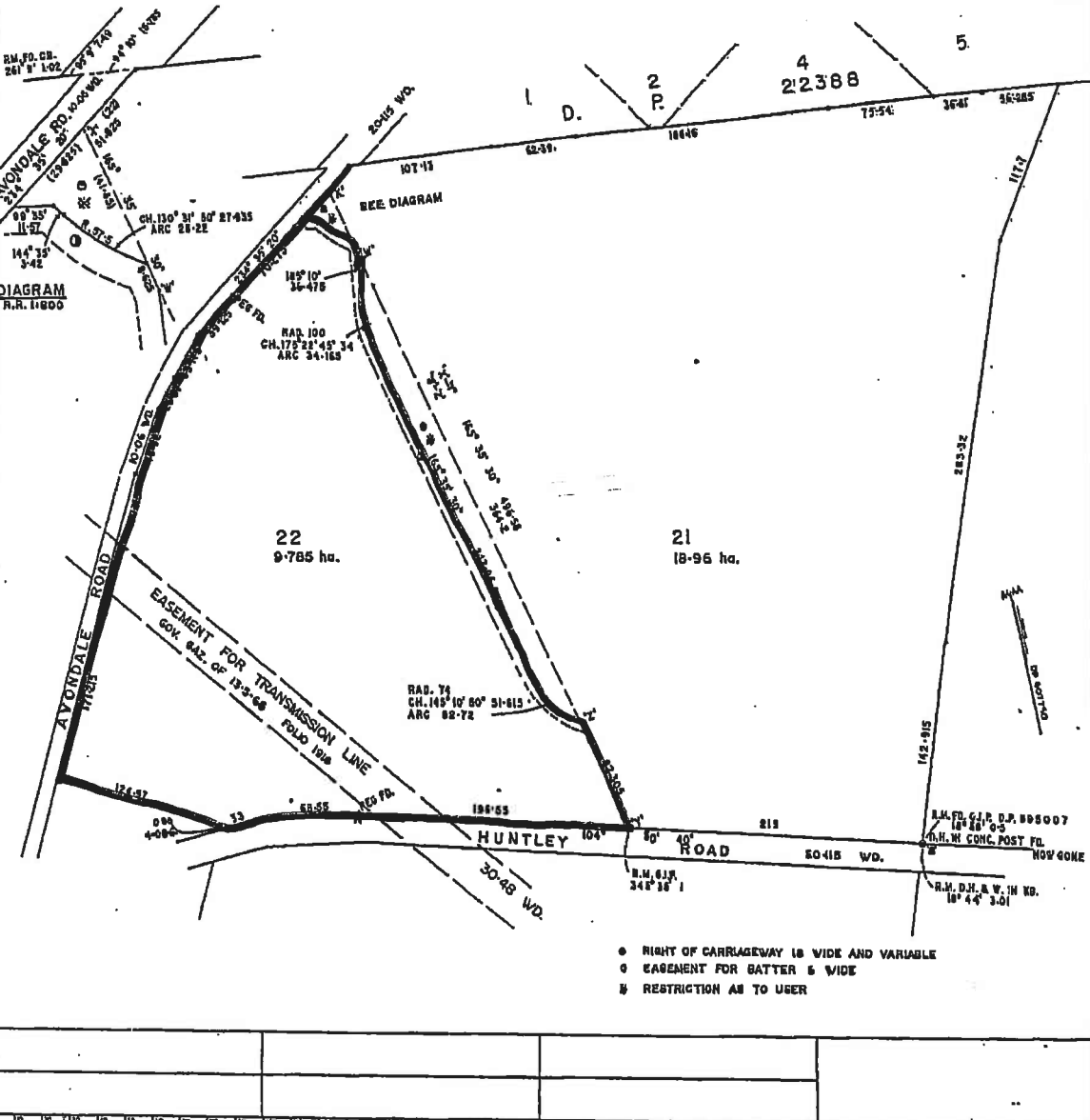
[illegible]

The Common Seal of  
the Board of Directors of the  
Company is hereby attested by  
the Secretary of the Board and in  
the presence of

THE COMMON SEAL of FINEC FINANCE LIMITED  
as approved and attested by authority of the Board of Directors in the presence of:



**Council Clerk's Certificate**

[illegible]

D.P. 607750 (6)

Registered: (98) 11.14.31980

CAJ N° 475 of 20-12-1979

## THE SYSTEM: TORRENS

## LINE SUBDIVISION

Doc. No. W7377-8-19

Document ID: A58021

PLAN OF SUBDIVISION OF  
LOT 2 D.P. 258024

Reduction Ratio is 2000  
Lengths are in

CITY OF WOLLONGONG

Lambert DAPTO

**Palmer CALDENWOOD**

County CAMDEN

This is done at my place in \_\_\_\_\_ street.  
(Date of installation).

of K.F. WILLIAMS & ASSOC., VOLUME 8000  
a Kentucky registered under the Secretary Act, 1928,  
advised, hereby certify that the same is maintained in the  
place HAS BEEN KAPLAN COMPANY  
as accurate and has been made 111-11-11 under a  
certificate is available in accordance with the State  
Printer Regulations, 1923, and was compiled on 1-1-11  
30-11-11-11

Barney of Trumbull older Gregory Apt. 1828, at same time  
Grand Line of America A-U  
"Barney and wife (18 of 21) Trumbull and of same time"

to build public roads or to create public services, drainage canals, estuaries or canals for the use of water.

PURSUANT TO SEC. 809 OF THE  
CONVEYANCING ACT 1910-1964  
IT IS INTENDED TO CREATE

2. AN AGREEMENT FOR BATTERY & WID  
3. RESTRICTION AS TO USER

100

**WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION!**

AMENDMENTS AND/OR ADDITIONS MADE ON  
PLAN IN THE LAND TITLES OFFICE

This negative is a photograph made as a permanent record of a document in the custody of the Registrar General this day, 7th August 1992



|  |    |    |    |    |    |    |    |             |     |     |     |     |
|--|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|
|  | 10 | 20 | 30 | 40 | 50 | 60 | 70 | Table of mm | 110 | 120 | 130 | 140 |
|--|----|----|----|----|----|----|----|-------------|-----|-----|-----|-----|

5



**Securam**

Witness: James H. [Signature]

\*This part of certificate is to be signed when the application is only a recommendation for the opening of a new road or where the land is subdivided in order to give the owner of subdivisions of the roadways Street Closures and Closures Board and the Housing and Planning Board.

DIAGRAM NO  
NOT TO SCALE

| SCHEDULE OF BOUNDARIES |                 |          |     |                    |          |
|------------------------|-----------------|----------|-----|--------------------|----------|
| NO.                    | BEARING         | DISTANCE | NO. | BEARING            | DISTANCE |
| 1                      | S 65° 34' 32" E | 71-33    | 10  | S 45° 35' 20" E    | 110-01   |
| 2                      | S 75° 01' 48" E | 11-03    | 11  | N 21° 15' 05" E    | 78-111   |
| 3                      | S 75° 24' 19" E | 2-049    | 12  | N 131° 0' 30" E    | 71-601   |
| 4                      | N 70° 30' 15" E | 64-81    | 13  | N 60° 11' 35" E    | 44-19    |
| 5                      | N 71° 00' 15" E | 50-35    | 14  | S 89° 43' 35" E    | 32-678   |
| 6                      | N 71° 00' 15" E | 50-68    | 15  | TOWNSHIP 64° 35' E | 0-86     |
| 7                      | N 71° 00' 15" E | 27-78    | 16  | N 25° 40' 15" E    | 71-593   |
| 8                      | N 71° 00' 15" E | 10-51    | 17  | N 60° 11' 35" E    | 63-195   |
| 9                      | S 1° 10' 15" E  | 10-51    |     |                    |          |

CAJ =

LAIR PEGAS D.P. 1594-17

OF GREATER

Geoffrey CAMDEN

BRUCE RAYMOND COLE

21 AUGUST 1972  
James E. Hansen

\* Permit fee can only for statements of intention to divert public funds or to exhaust public resources, drawings reserved, easements or restrictions on the land."

I, Owen Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made of a permanent record of a document in my custody this 10th day of August, 1979

СВЯТОСЛАВЪ СКАЗАНЕ: 1311/4