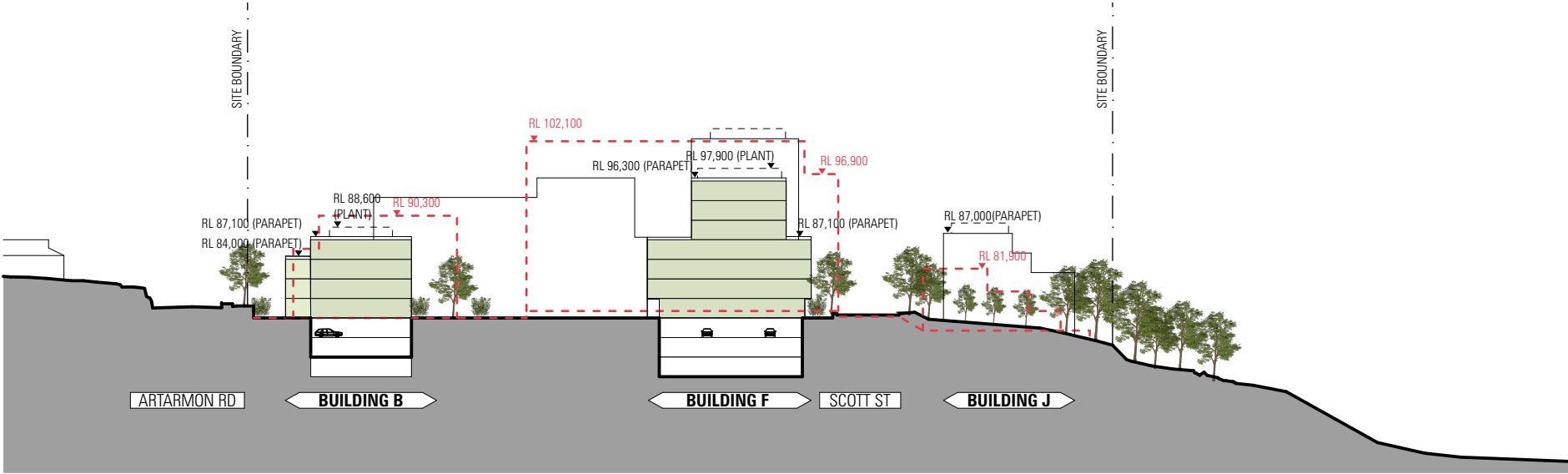


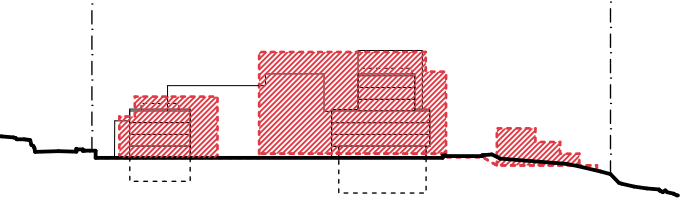
| ISSUE | DATE     | DESCRIPTION                                       | ISSUE | DATE | DESCRIPTION | PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  | NORTH                                                                                 | SHEET TITLE                |       |         |             |            |              |       |
|-------|----------|---------------------------------------------------|-------|------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------|----------------------------|-------|---------|-------------|------------|--------------|-------|
| 01    | 14.07.16 | S75W MODIFIED CONCEPT MASTERPLAN SUBMISSION       |       |      |             | CHANNEL 9 SITE MASTERPLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  | ELEVATION SCOTT ST - NORTH |       |         |             |            |              |       |
| 02    | 31.03.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | <div>ARCHITECT</div> <div>CHROFI</div> <div>3/1 THE CORSO MANLY NSW 2095 AUSTRALIA T +61 2 8096 8500 F +61 2 8007 0411 E info@chrofi.com</div> <div>CHOI ROPHA FIGHERA P/L ACN 144 714 685 ATF CHOI ROPHA FIGHERA UNIT TRUST T/A CHROFI ABN 22 365 257 187<br/>NOMINATED ARCHITECT JOHN CHOI 8706 TAI ROPHA 6568 STEVEN FIGHERA 6609<br/>THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATION, REPORT AND DRAWINGS.<br/>DO NOT SCALE DRAWINGS. DIMENSIONS GOVERN. VERIFY ALL DIMENSIONS ON SITE BEFORE CONSTRUCTION.<br/>COPYRIGHT OF THIS DRAWING IS VESTED IN CHROFI.</div> |  |  |  |  | PROJECT NUMBER                                                                        | PLOT DATE                  | DRAWN | CHECKED | SHEET SCALE | SHEET SIZE | SHEET NUMBER | ISSUE |
| 03    | 16.10.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  | 1566                                                                                  | 20/02/18                   | GB    | TR      | 1:1000      | A3         | A-S75W-204   | 04    |
| 04    | 20.02.18 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                       |                            |       |         |             |            |              |       |
|       |          |                                                   |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                       |                            |       |         |             |            |              |       |
|       |          |                                                   |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |                                                                                       |                            |       |         |             |            |              |       |



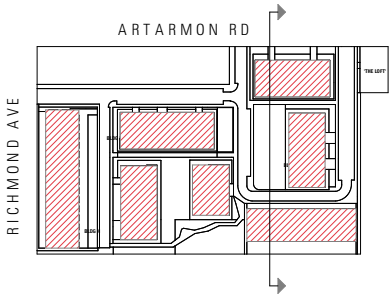




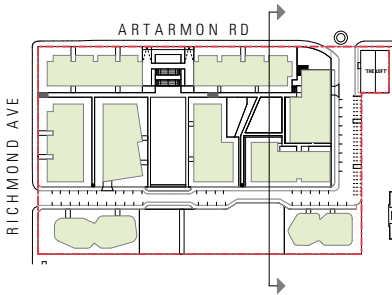
ENVELOPE COMPARISON - APPROVED ENVELOPE



APPROVED ENVELOPE



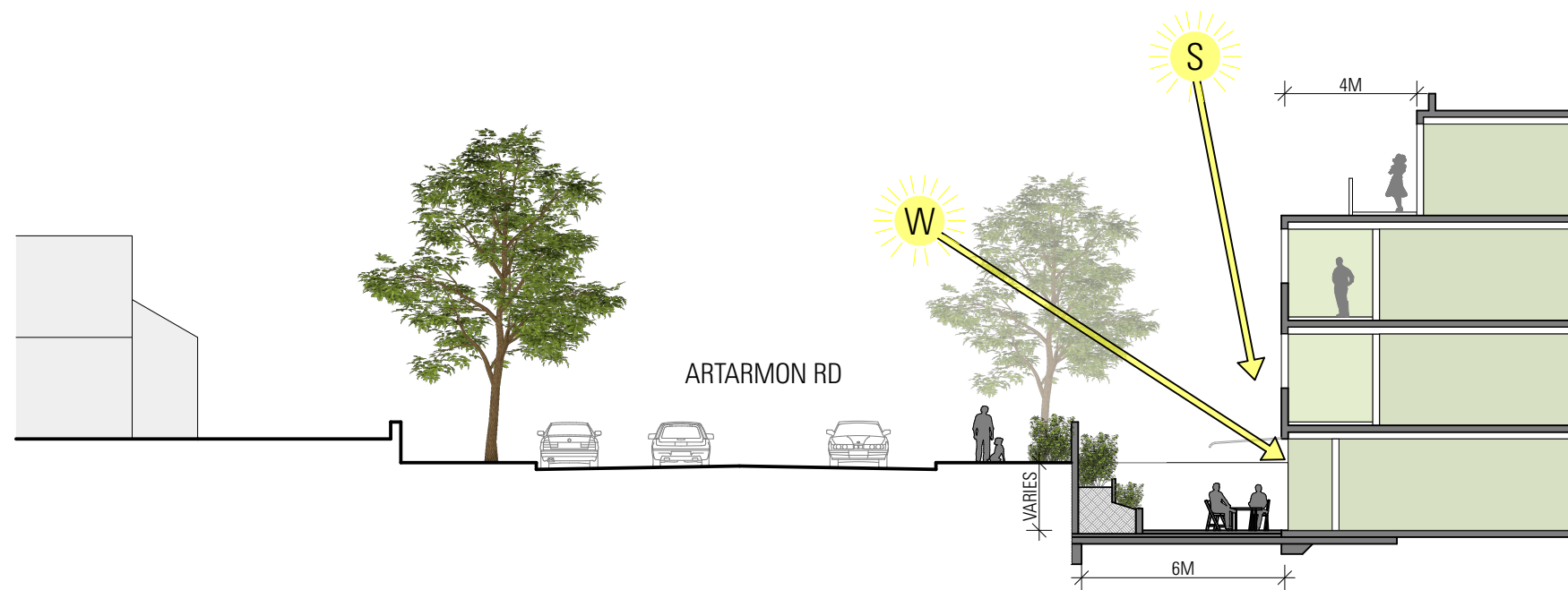
PROPOSED ENVELOPE



NOTE: APPROVED ENVELOPE RLS MAKE NO ALLOWANCE FOR PARAPETS OR PLANTS.

| ISSUE |          |                                                   | ISSUE |  |  | ARCHITECT                                                                                                   |  |  | PROJECT                   |           |       |         |             | NORTH                                                                                 | SHEET TITLE   |            |    |  |  |
|-------|----------|---------------------------------------------------|-------|--|--|-------------------------------------------------------------------------------------------------------------|--|--|---------------------------|-----------|-------|---------|-------------|---------------------------------------------------------------------------------------|---------------|------------|----|--|--|
| 01    | 14.07.16 | S75W MODIFIED CONCEPT MASTERPLAN SUBMISSION       |       |  |  | CHROFI                                                                                                      |  |  | CHANNEL 9 SITE MASTERPLAN |           |       |         |             |  | SECTION N/S 3 |            |    |  |  |
| 02    | 31.03.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |  |  | 3/1 THE CORSO MANLY NSW 2095 AUSTRALIA T +61 2 8096 8500 F +61 2 8007 0411 E info@chrofi.com                |  |  |                           |           |       |         |             |                                                                                       |               |            |    |  |  |
| 03    | 16.10.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |  |  | CHOI ROPHA FIGHERA P/L ACN 144 714 885 ATF CHOI ROPHA FIGHERA UNIT TRUST T/A CHROFI ABN 22 365 257 187      |  |  | PROJECT NUMBER            | PLOT DATE | DRAWN | CHECKED | SHEET SCALE | SHEET SIZE                                                                            | SHEET NUMBER  | A-S75W-303 | 04 |  |  |
| 04    | 20.02.18 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |  |  | NOMINATED ARCHITECT JOHN CHOI 8706 TAI ROPHA 6568 STEVEN FIGHERA 6609                                       |  |  | 1566                      | 20/02/18  | GB    | TR      | 1:1000      | A3                                                                                    |               |            |    |  |  |
|       |          |                                                   |       |  |  | THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATION, REPORT AND DRAWINGS. |  |  |                           |           |       |         |             |                                                                                       |               |            |    |  |  |
|       |          |                                                   |       |  |  | DO NOT SCALE DRAWINGS. DIMENSIONS GOVERN. VERIFY ALL DIMENSIONS ON SITE BEFORE CONSTRUCTION.                |  |  |                           |           |       |         |             |                                                                                       |               |            |    |  |  |
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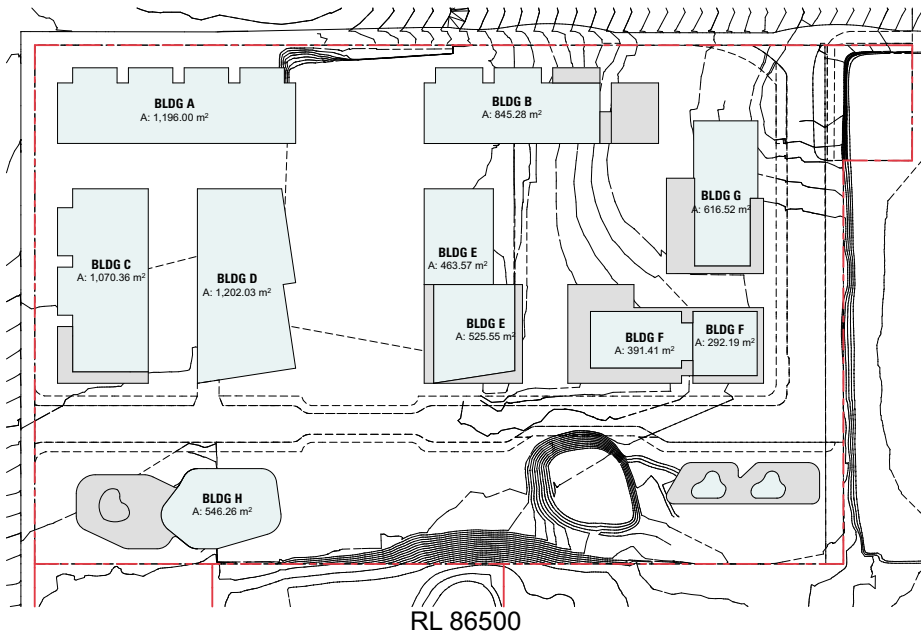
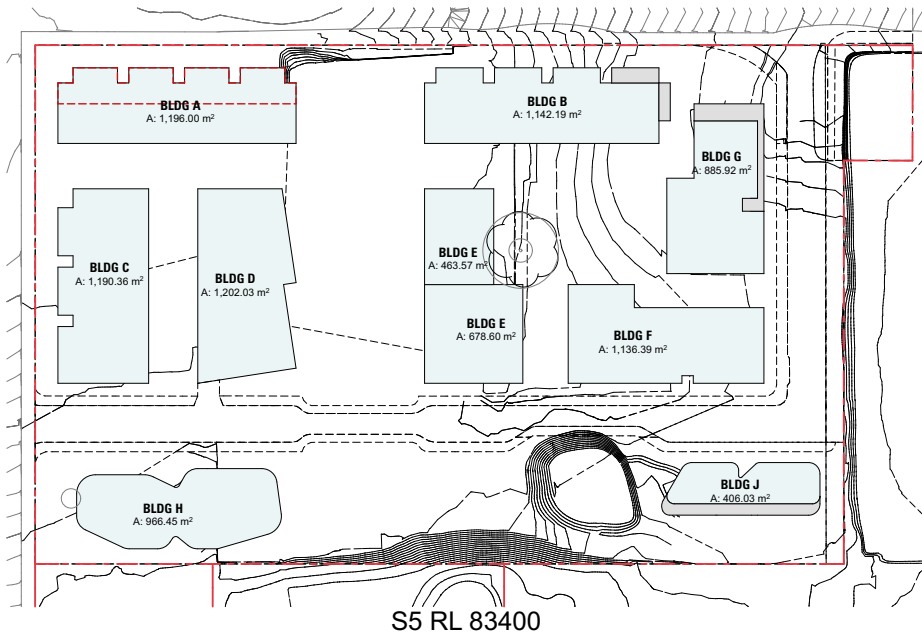
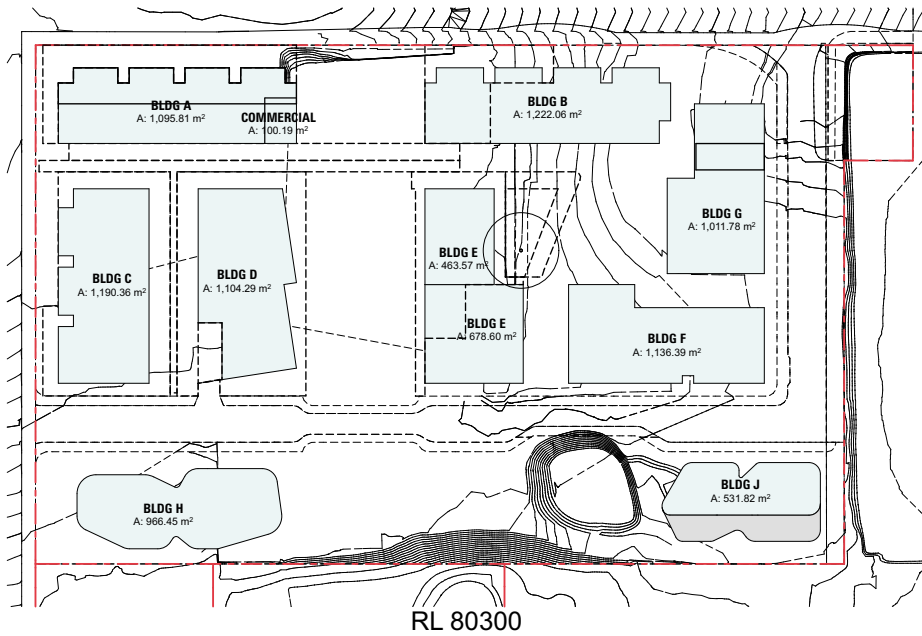
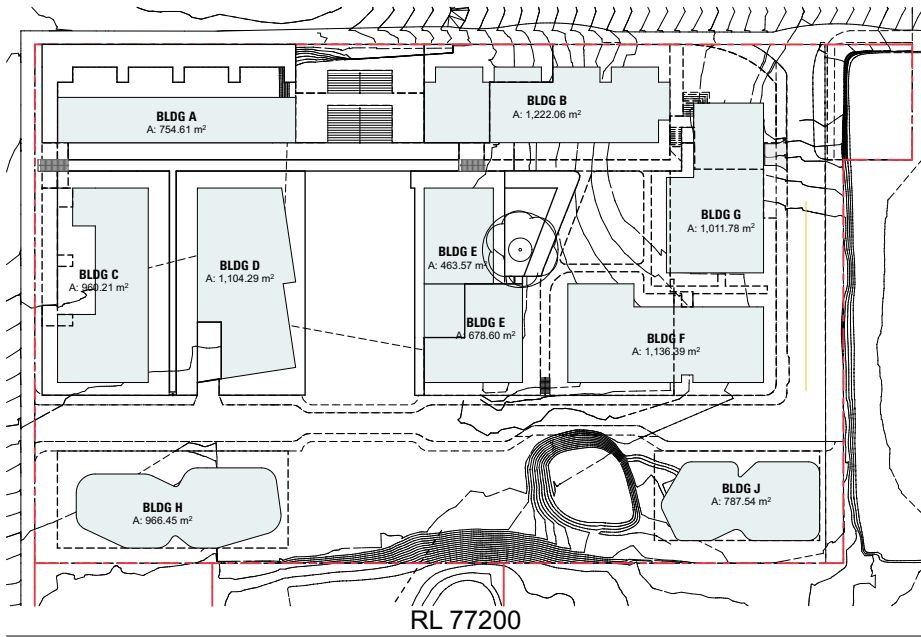
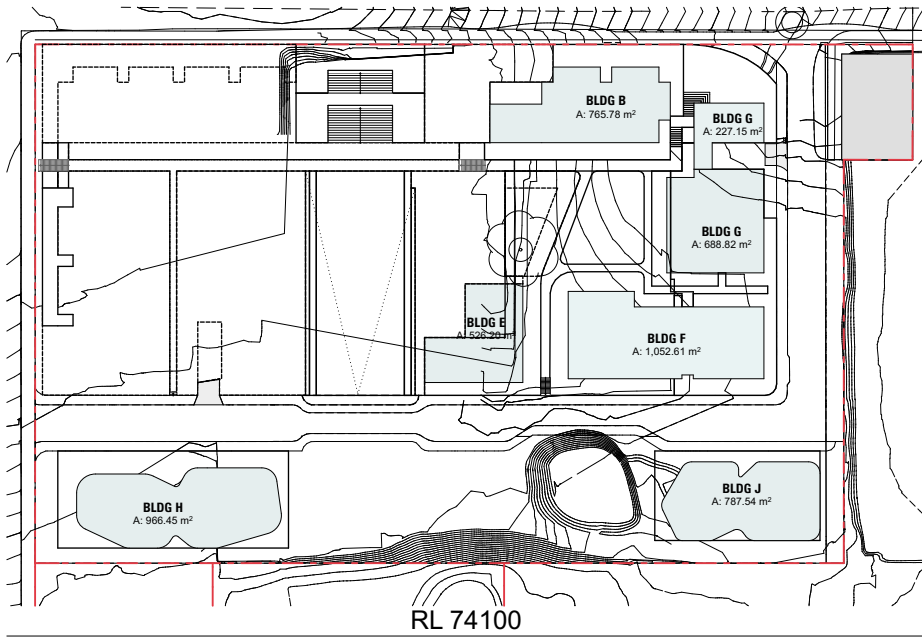
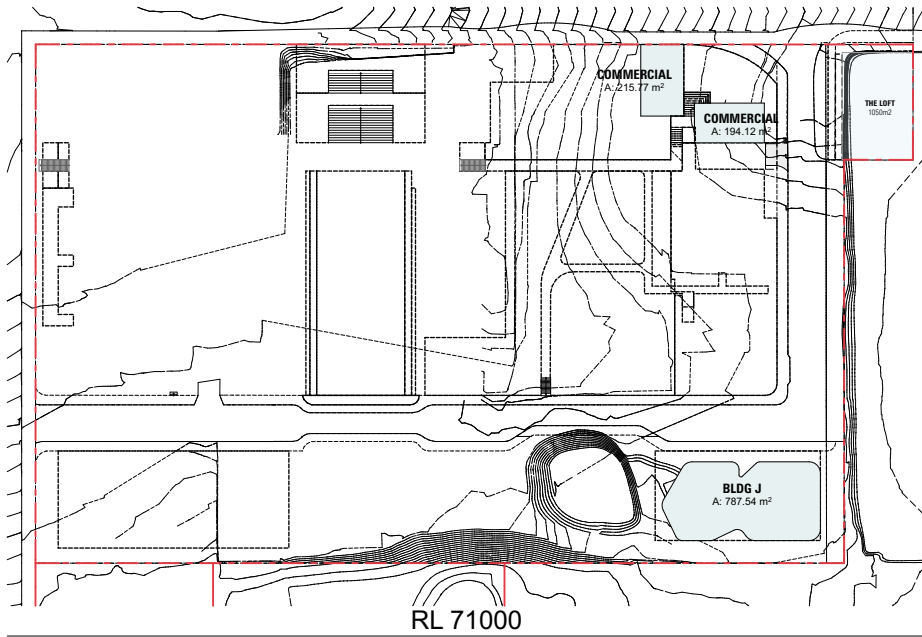




| ISSUE | DATE     | DESCRIPTION                                       | ISSUE | DATE | DESCRIPTION | PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | NORTH                                                                                 | SHEET TITLE                                                             |       |         |             |            |              |                   |           |
|-------|----------|---------------------------------------------------|-------|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------|---------|-------------|------------|--------------|-------------------|-----------|
| 01    | 14.07.16 | S75W MODIFIED CONCEPT MASTERPLAN SUBMISSION       |       |      |             | ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  | SHEET TITLE<br><b>SECTION ARTARMON RD - BLD A 2M COURTYARD NO SOLAR</b> |       |         |             |            |              |                   |           |
| 02    | 31.03.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | CHROFI                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                                                                       |                                                                         |       |         |             |            |              |                   |           |
| 03    | 16.10.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | 3/1 THE CORSO MANLY NSW 2095 AUSTRALIA T +61 2 8096 8500 F +61 2 8007 0411 E info@chrofi.com                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |                                                                                       |                                                                         |       |         |             |            |              |                   |           |
| 04    | 20.02.18 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                       |                                                                         |       |         |             |            |              |                   |           |
|       |          |                                                   |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                       |                                                                         |       |         |             |            |              |                   |           |
|       |          |                                                   |       |      |             | CHOI ROPHA FIGHERA P/L ACN 144 714 085 ATT CHOI ROPHA FIGHERA UNIT TRUST T/A CHROFI ABN 22 385 257 187<br>NOMINATED ARCHITECT JOHN CHOI 8706 TAI ROPHA 6568 STEVEN FIGHERA 6609<br>THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATION, REPORT AND DRAWINGS.<br>DO NOT SCALE DRAWINGS. DIMENSIONS GOVERN. VERIFY ALL DIMENSIONS ON SITE BEFORE CONSTRUCTION.<br>COPYRIGHT OF THIS DRAWING IS VESTED IN CHROFI. |  |  |  |  | PROJECT NUMBER                                                                        | PLOT DATE                                                               | DRAWN | CHECKED | SHEET SCALE | SHEET SIZE | SHEET NUMBER | ISSUE             |           |
|       |          |                                                   |       |      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  | 1566                                                                                  | 20/02/18                                                                | GB    | TR      | 1:200       | A3         |              | <b>A-S75W-305</b> | <b>04</b> |







| ISSUE | DATE     | DESCRIPTION                                       | ISSUE | DATE | DESCRIPTION | ARCHITECT                                                                                                   | PROJECT                   | NORTH | SHEET TITLE | PROJECT NUMBER | PLOT DATE | DRAWN | CHECKED | SHEET SCALE | SHEET SIZE | SHEET NUMBER | ISSUE |
|-------|----------|---------------------------------------------------|-------|------|-------------|-------------------------------------------------------------------------------------------------------------|---------------------------|-------|-------------|----------------|-----------|-------|---------|-------------|------------|--------------|-------|
| 01    | 14.07.16 | S75W MODIFIED CONCEPT MASTERPLAN SUBMISSION       |       |      |             | CHROFI                                                                                                      | CHANNEL 9 SITE MASTERPLAN |       | GBA AREAS 1 | 1566           | 20/02/18  | GB    | TR      | 1:2000      | A3         |              |       |
| 02    | 31.03.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | 3/1 THE CORSO MANLY NSW 2095 AUSTRALIA T +61 2 8096 8500 F +61 2 8007 0411 E info@chrofi.com                |                           |       |             |                |           |       |         |             |            |              |       |
| 03    | 16.10.17 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | CHOI ROPHA FIGHERA P/L ACN 144 714 885 ATF CHOI ROPHA FIGHERA UNIT TRUST T/A CHROFI ABN 22 365 257 187      |                           |       |             |                |           |       |         |             |            |              |       |
| 04    | 20.02.18 | S75W MODIFICATION 2 CONCEPT MASTERPLAN SUBMISSION |       |      |             | NOMINATED ARCHITECT JOHN CHOI 8706 TAI ROPHA 6568 STEVEN FIGHERA 6609                                       |                           |       |             |                |           |       |         |             |            |              |       |
|       |          |                                                   |       |      |             | THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATION, REPORT AND DRAWINGS. |                           |       |             |                |           |       |         |             |            |              |       |
|       |          |                                                   |       |      |             | DO NOT SCALE DRAWINGS. DIMENSIONS GOVERN. VERIFY ALL DIMENSIONS ON SITE BEFORE CONSTRUCTION.                |                           |       |             |                |           |       |         |             |            |              |       |
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