

S090-92, S095-S097

WISO-151

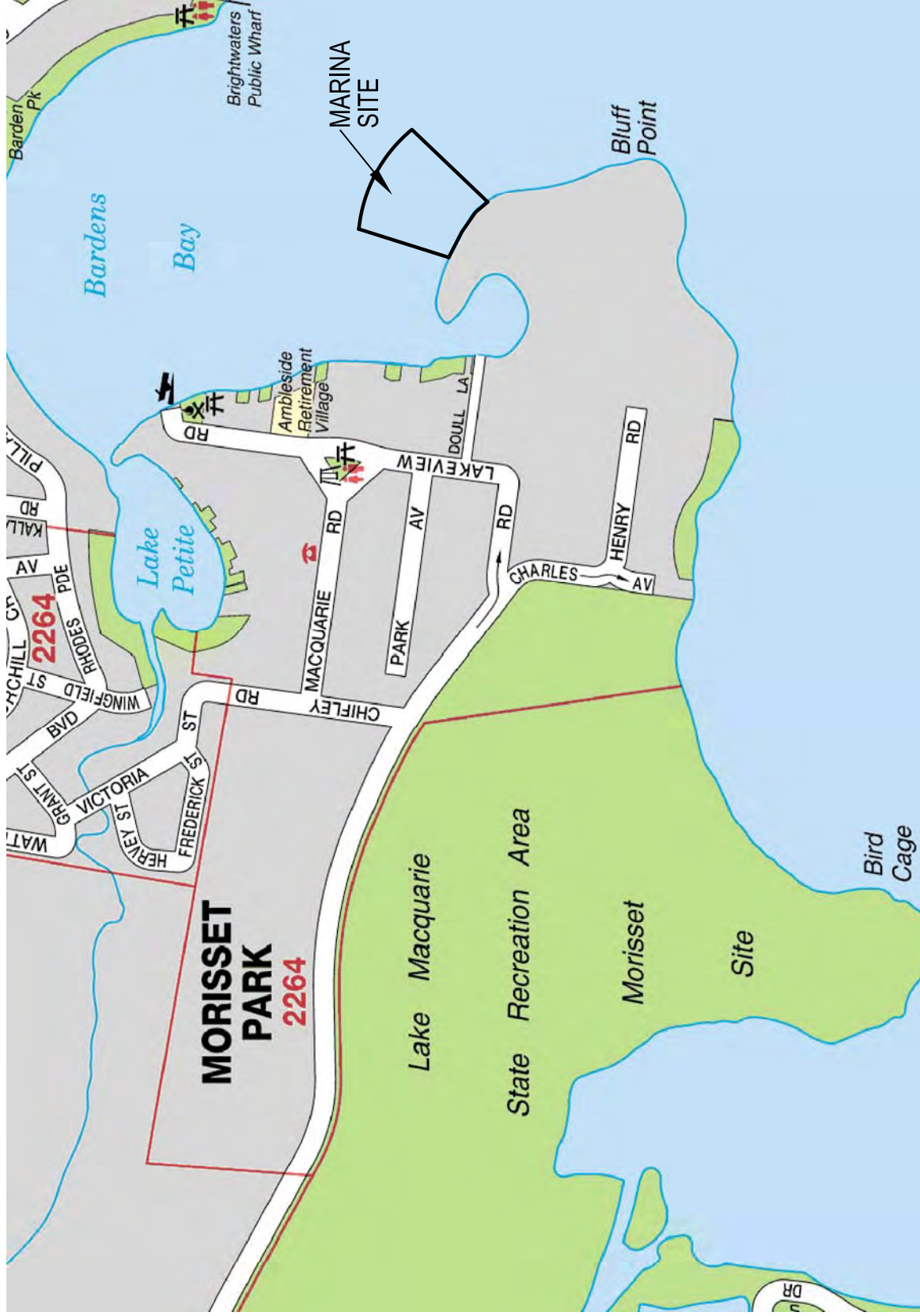


CHAIN OF CUSTODY DESPATCH SHEET

Project Name: TRINITY POINT ..... To: SGS Australia PTY LTD.....  
Project No: 39823B..... DP Order No: Same as for Metals request .....  
DP Contact Person: JULIE WHARTON / BRENT KERRY ..... Unit 16/33 Maddox Street .....  
Prior Storage: esky / fridge / shelved (circle) ..... ALEXANDRIA NSW 2015 .....  
Ph: (02) 8594 0400 .....  
Attn: Angela .....  
Signature: .....  
Date: 2/10/07 ..... Lab Ref: S5469B.....

| Sample ID                                                                                                                                                                                  | Date Sampled | Sample Type<br>S-soil<br>W-water | Lab ID | Analytes   |            |            |            |            |      | Notes                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|--------|------------|------------|------------|------------|------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                            |              |                                  |        | PAHs       | PCB's      | OCP        | OPP        | TBT        | TOC  |                                                                                                                                             |
| SS13                                                                                                                                                                                       | 25/9/07      | S                                |        | X          | X          | X          | X          |            | X    | <b>Note 1:</b><br>PAHs, PCBs, OCP and OPPs – Ultratrace to ANZECC Sediment Quality Guideline PQLs (see attached for full suite and max PQL) |
| SS14                                                                                                                                                                                       | 25/9/07      | S                                |        | X          | X          | X          | X          |            | X    |                                                                                                                                             |
| SS15                                                                                                                                                                                       | 25/9/07      | S                                |        | X          | X          | X          | X          |            | X    |                                                                                                                                             |
| QA1                                                                                                                                                                                        | 25/9/07      | S                                |        | X          | X          | X          | X          |            | X    |                                                                                                                                             |
| TB1                                                                                                                                                                                        | 25/9/07      | S                                |        | X          | X          | X          | X          |            | X    |                                                                                                                                             |
|                                                                                                                                                                                            |              |                                  |        |            |            |            |            |            |      | <b>Note 2:</b><br>Heavy metals already requested for this batch of samples<br><br>TOC – Total Organic Carbon                                |
|                                                                                                                                                                                            |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
|                                                                                                                                                                                            |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| PQL (S)                                                                                                                                                                                    |              | µg/kg                            |        | See Note 1 | See Note 1 | See Note 1 | See Note 1 | See Note 1 | 0.1% |                                                                                                                                             |
| PQL (W)                                                                                                                                                                                    |              | mg/L                             |        |            |            |            |            |            |      |                                                                                                                                             |
| PQL = practical quantitation limit *As per Laboratory Method (Detection Limit)<br># - Metals to Analyse (Please circle): As Cd Cr Cu Pb Zn Hg Ni Other<br>Date relinquished: 26/9/07 ..... |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| Total number of samples in container: samples at SGS already .....                                                                                                                         |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| Results required by: As soon as possible on Standard TAT .....                                                                                                                             |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| TAT (Circle): <u>Standard</u> 72 hr 48hr 24hr                                                                                                                                              |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| SAMPLES RECEIVED<br>Please sign and date to acknowledge receipt of samples and return by fax<br>Signature: <i>Angela</i><br>Date: <i>2/10/07</i> ..... Lab Ref: <i>S5469B</i> .....        |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |
| Send results to:<br>Douglas Partners Pty Ltd<br>Address:<br>BOX 324 Hunter Region Mail Centre<br>NSW 2310<br>Fax: (02) 4960 9601                                                           |              |                                  |        |            |            |            |            |            |      |                                                                                                                                             |

13  
14  
15  
16  
17



**Douglas Partners**  
Geotechnics Environment Groundwater

Sydney, Newcastle, Brisbane,  
Melbourne, Perth, Wyoing,  
Campbelltown, Townsville,  
Cairns, Wollongong, Darwin

**TITLE:** LOCALITY PLAN  
PROPOSED TRINITY POINT MARINA  
49 LAKEVIEW ROAD, MORISSET PARK

**CLIENT:** JOHNSON PROPERTY GROUP PTY LTD

**DRAWN BY:** PLH **SCALE:** NTS

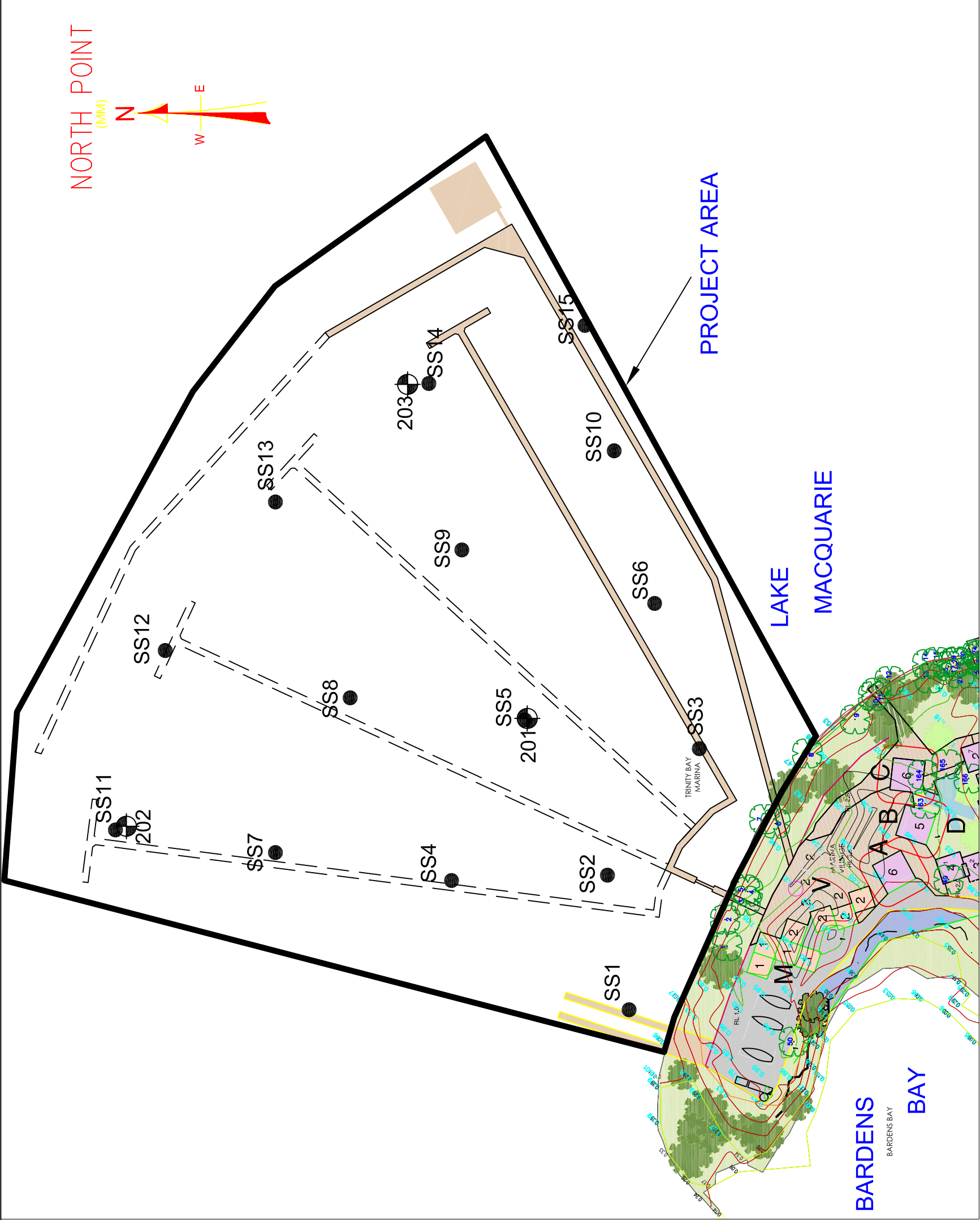
**PROJECT No:** 39823B

**OFFICE:** NEWCASTLE

**APPROVED BY:**

**DATE:**

**DRAWING No:** 1



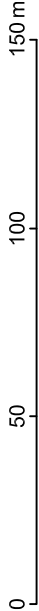
Drawing adapted from Plan of Test Pit Co-ordinates (Issue A) by Surlevel Pty Ltd (dated 5/10/07), and Site Plan by HBO + EMTB Architects Pty Ltd (Ref No 202669, SK000, Issue I, dated 29/10/07)

| TEST CO-ORDINATES |            |             |           |
|-------------------|------------|-------------|-----------|
| No.               | EASTING    | NORTHING    | RL(A.H.D) |
| 201               | 363920.915 | 6334291.694 | -5.86     |
| 202               | 363870.505 | 6334479.216 | -5.15     |
| 203               | 364077.285 | 6334347.559 | -5.35     |
| SS1               | 363784.597 | 6334243.987 | -         |
| SS2               | 363847.599 | 6334254.192 | -         |
| SS3               | 363906.767 | 6334211.222 | -         |
| SS4               | 363845.090 | 6334327.106 | -         |
| SS5               | 363920.202 | 6334292.803 | -         |
| SS6               | 363974.724 | 6334232.104 | -         |
| SS7               | 363858.172 | 6334409.481 | -         |
| SS8               | 363930.552 | 6334374.533 | -         |
| SS9               | 363999.749 | 6334322.284 | -         |
| SS10              | 364046.111 | 6334251.047 | -         |
| SS11              | 363868.769 | 6334484.301 | -         |
| SS12              | 363952.688 | 6334461.034 | -         |
| SS13              | 364022.182 | 6334409.479 | -         |
| SS14              | 364077.600 | 6334337.746 | -         |
| SS15              | 364104.762 | 6334254.720 | -         |

LEGEND

- LAKE BED SEDIMENT SAMPLE
- OVER WATER BORE

SCALE 1:2000 (A3 SHEET)





Douglas Partners

Geotechnics   Environment   Groundwater

TITLE: TEST LOCATION PLAN - GEOCHEMICAL ASSESSMENT  
PROPOSED TRINITY POINT MARINA  
49 LAKEVIEW ROAD, MORISSET PARK

CLIENT: JOHNSON PROPERTY GROUP PTY LTD

DRAWN BY: PLH

SCALE: 1:2000

PROJECT No: 39823B

APPROVED BY:

DATE:

OFFICE: NEWCASTLE

DRAWING No: 2