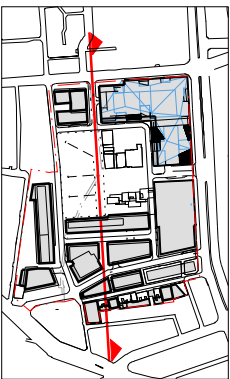


General Notes

1. Do not scale drawings. Dimensions govern.
2. All dimensions are in meters unless noted otherwise.
3. All dimensions shall be verified on site before proceeding work.
4. Foster + Partners shall be notified in writing of any discrepancies.

| | | | |
|------|----------|------------------------------------|----|
| | | | |
| 06 | 04/07/08 | Submission DoP, Block 3-10 amended | |
| 05 | 27/05/08 | Submission amended DoP | |
| 04 | 15/05/08 | Submission DoP | |
| 03 | 30/04/08 | Submission amended CP | |
| 02 | 22/04/08 | Revised submission CP | |
| 01 | 21/04/08 | Submission amended concept plan | |
| 00 | 07/04/08 | Final coordination | |
| - | 31/03/08 | For information (60% issue) | |
| - | 19/03/08 | For information (80% issue) | |
| - | 14/03/08 | For information (40% issue) | |
| Rev. | Date | Reason For Issue | Ck |

Key Plan



Notes

| | |
|--|--|
| | Retail |
| | Residential |
| | Office |
| | Roof |
| | Basement |
| | Live and Work |
| | Possible Service Zone |
| | Balcony/ Articulated Facade Zone |
| Max EH | Maximum Eaves Height |
| AGF | Assumed Groundfloor Level |
| AHD | All Heights in AHD |
| | Street Wall Height in Relation to Existing Ground Level |
| - - - - | Detum Line |
| | Indicative Building Development |
| | Roof Feature permissible as long as minimum sun requirement for park is met |
| B0 13.9 m | Approximate heights to be considered during next planning stages |
| ED marked | = Excavation - approximate depths to be considered during next planning stages |
| Note: Additional roof elements such as plant rooms, ballustrades, entrances s.o. are only permitted within a 30° angle measured from eave line (to avoid increased stackw, to prevent a cluttered skyline) | |

FRASERS PROPERTY

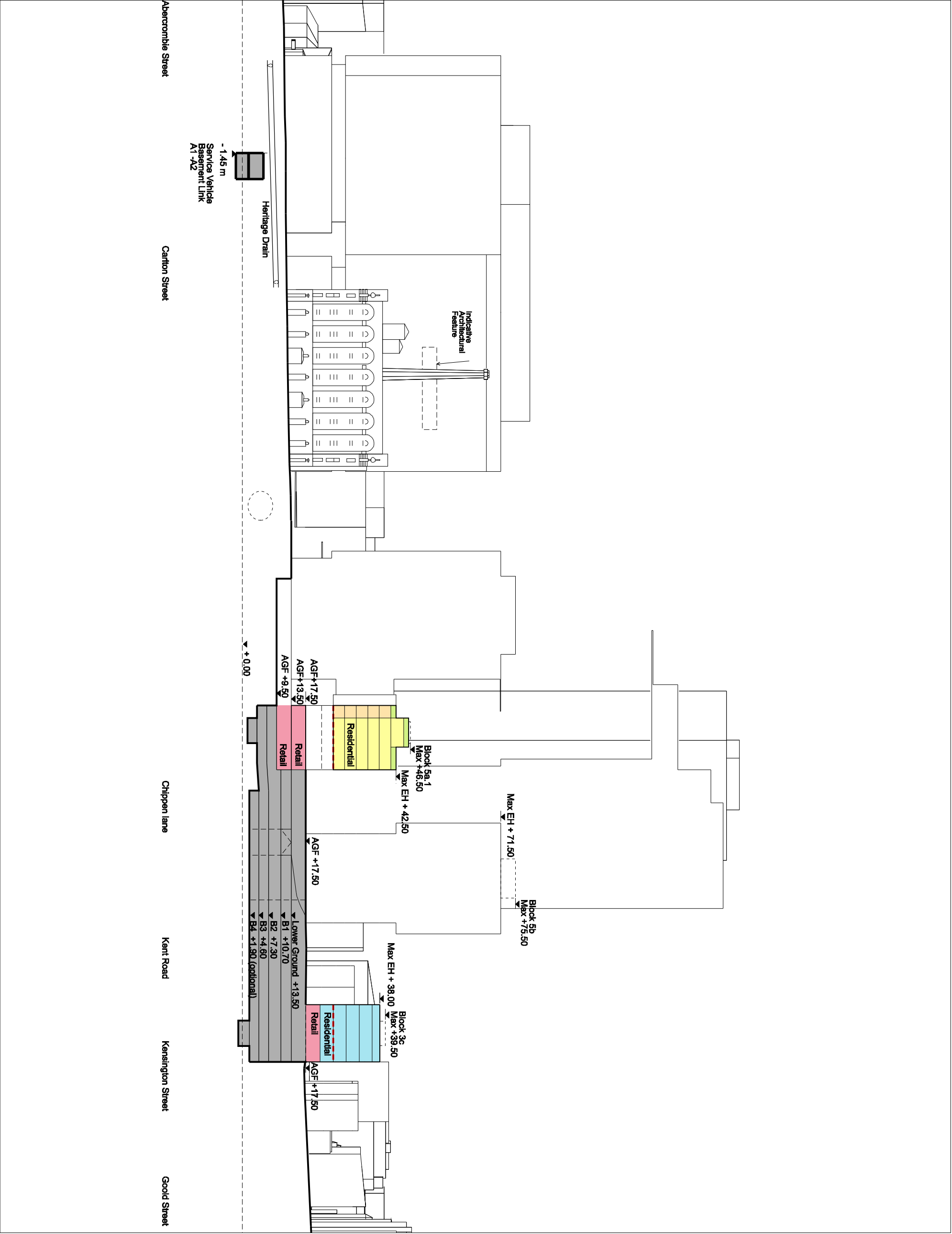
Project: Frasers Broadway
20 - 102 Broadway, Sydney NSW 2000
Client: Frasers Broadway
L11, 488 Kent Street Sydney NSW 2000
T: 02 8523 6800 F: 02 8523 6801

Foster + Partners

Riverside, 22 Harker Road
London SW11 4AN
T +44 (0)20 7798 0465
F +44 (0)20 7788 1107

Concept Plan
Section 6

| | | | |
|-------------|------------|----------|----------|
| Project No. | Scale @ A3 | Date | Drawn By |
| 1645 | 1:1000 | 14/03/08 | |
| Number | | | Revision |
| A-1456 | | | 06 |



01 Section 06
1:1000

