



# CLEMTON PARK - CONCEPT SCHEME

60 Charlotte Street, Clemton Park, NSW 2206

## DA DOCUMENTATION

### DRAWING LIST

| DRAWING NO. | DRAWING TITLE           | SCALE      | ISSUE |
|-------------|-------------------------|------------|-------|
| DA 1.01     | CONCEPT PLAN COVERSHEET | NTS        | D     |
| DA 2.01     | CONCEPT PLAN ROOF LEVEL | 1:500 @ A1 | D     |
| DA 2.02     | CONCEPT PLAN LEVEL B    | 1:500 @ A1 | D     |
| DA 2.03     | CONCEPT PLAN LEVEL 1    | 1:500 @ A1 | D     |
| DA 2.04     | CONCEPT PLAN LEVEL 2    | 1:500 @ A1 | D     |
| DA 2.05     | CONCEPT PLAN LEVEL 3    | 1:500 @ A1 | D     |
| DA 2.06     | CONCEPT PLAN LEVEL 4    | 1:500 @ A1 | D     |
| DA 2.07     | CONCEPT PLAN LEVEL 5    | 1:500 @ A1 | D     |
| DA 2.08     | CONCEPT PLAN LEVEL 6    | 1:500 @ A1 | D     |
| DA 2.09     | CONCEPT PLAN LEVEL 7    | 1:500 @ A1 | D     |
| DA 2.10     | CONCEPT PLAN LEVEL 8    | 1:500 @ A1 | B     |
| DA 3.01     | CONCEPT PLAN SECTIONS 1 | 1:250 @ A1 | D     |
| DA 3.02     | CONCEPT PLAN SECTIONS 2 | 1:500 @ A1 | D     |

### CONSULTANT LIST

|                        |                              |
|------------------------|------------------------------|
| TOWN PLANNER           | WORLEY PARSONS               |
| TRAFFIC                | TRAFFIX                      |
| LANDSCAPE ARCHITECT    | HABITATION PTY LTD           |
| CIVIL & INFRASTRUCTURE | HYDER CONSULTING             |
| BASIX                  | CUNDALL                      |
| SURVEYOR               | DUNLOP THORPE & CO PTY LTD   |
| ACOUSTIC               | ACOUSTIC LOGIC CONSULTANCY   |
| WIND                   | WINDTECH CONSULTANTS PTY LTD |

### DIAGRAMS

PROPOSED SHADOW IMPACT (Plans)

### TABLE OF SOLAR ACCESS TO NEIGHBOURING PROPERTIES:

| ADDRESS          | TIME         | HOURS* |
|------------------|--------------|--------|
| 79 Charlotte St  | 10.30am-3pm  | 4.5    |
| 81 Charlotte St  | 10.30am-3pm  | 4.5    |
| 83A Charlotte St | 10.30am-3pm  | 4.5    |
| 85 Charlotte St  | 10.30am-3pm  | 4.5    |
| 2 Harp St        | 10am-1pm     | 3      |
| 1 Alfred St      | 10am-12.30pm | 2.5    |
| 3 Alfred St      | 10am-2pm     | 4      |
| 5 Alfred St      | 10am-2pm     | 4      |
| 7 Alfred St      | 10am-2pm     | 4      |
| 9 Alfred St      | 10am-2pm     | 4      |
| 15A Reid St      | 9am-2pm      | 5      |
| 81 Viking St     | 9am-2pm      | 5      |
| 83A Viking St    | 9am-2pm      | 5      |

\*Hours of sunlight to minimum 50% of private open space between 9am - 3pm mid-winter.

### IMPORTANT NOTES:

Do not scale from drawings.  
All dimensions to be checked on site before commencement of work.  
All discrepancies to be brought to the attention of the Architect.  
Larger scale drawings and written dimensions take preference.  
This drawing is copyright and the property of the author, and must not be retained, copied or used without the express authority of MARCHESE + PARTNERS INTERNATIONAL PTY. LTD.

NOT FOR CONSTRUCTION  
NOT FOR MARKETING  
PURPOSES  
NOT FOR SALES OR  
CONTRACTUAL PURPOSES

|   |            |                                       |        |
|---|------------|---------------------------------------|--------|
| D | 18/12/2009 | REVISED PREFERRED PROJECT APPLICATION | ML     |
| C | 20/04/2009 | REVISED ISSUE FOR DA (CONCEPT)        | SM     |
| B | 01/10/2008 | ISSUE FOR DA (CONCEPT)                | ABD/SM |
| A | 18/09/2008 | PRELIM ISSUE FOR CONCEPT              | ABD/SM |

| ISSUE | DATE | DESCRIPTION | BY |
|-------|------|-------------|----|
|-------|------|-------------|----|



**marchese +  
partners  
international**

Level 7, 107 Mount Street,  
North Sydney NSW 2060 Australia  
Ph: (02) 9922 4375 Fax: (02) 9929 5786  
E: info@marchesepartners.com.au  
Web: www.marchesepartners.com.au  
**Sydney - Melbourne - Brisbane - San Diego**  
ACN 098 552 151 ABN 20 098 552 151

CLIENT  
**DAVIDSGROUP**

PROJECT  
**CLEMTON PARK**

DRAWING TITLE  
**CONCEPT SCHEME ONLY  
COVERSHEET**

|                  |                        |                  |               |
|------------------|------------------------|------------------|---------------|
| SCALE<br>NTS     | DATE<br>20-04-09       | DRAWN<br>ABD, SM | CHECKED<br>ML |
| JOB No.<br>07033 | DRAWING No.<br>DA 1.01 | ISSUE<br>D       |               |