

**NOTE**  
Concrete Block external walls - Medium colour + R1.0 insulation  
Brick plastered internal walls  
Concrete floors throughout  
Metal Deck roof - Light colour + Foil (insulation)  
Ceiling under roof or terrace to have R3.0 insulation  
Floor to Unit 1.03 and 1.04 to have R2.0 insulation  
All glazing other than that listed below to have the following performance: U-Value - 6.672 & SHGC - 0.712  
- Unit 4.02 Glazing requirement: U-value - 4.03 & SHGC - 0.38  
- Unit 4.03 Glazing requirement: U-value - 4.03 & SHGC - 0.38  
- Unit 4.13 Glazing requirement: U-value - 5.36 & SHGC - 0.69  
- Unit 4.14 Glazing requirement: U-value - 5.33 & SHGC - 0.47

**IMPORTANT NOTES:**  
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|    |            |                          |        |
|----|------------|--------------------------|--------|
| B  | 24/09/2008 | ISSUE FOR DA             | ABD/SM |
| A  | 18/09/2008 | PRELIMINARY ISSUE FOR DA | ABD/SM |
| P3 | 15/04/2008 | PRELIMINARY ISSUE        | PZ     |
| P2 | 04/04/2008 | PRELIMINARY ISSUE        | JL     |
| P1 | 20/02/2008 | PRELIMINARY ISSUE        | JL     |

| ISSUE | DATE | DESCRIPTION | BY |
|-------|------|-------------|----|
|-------|------|-------------|----|

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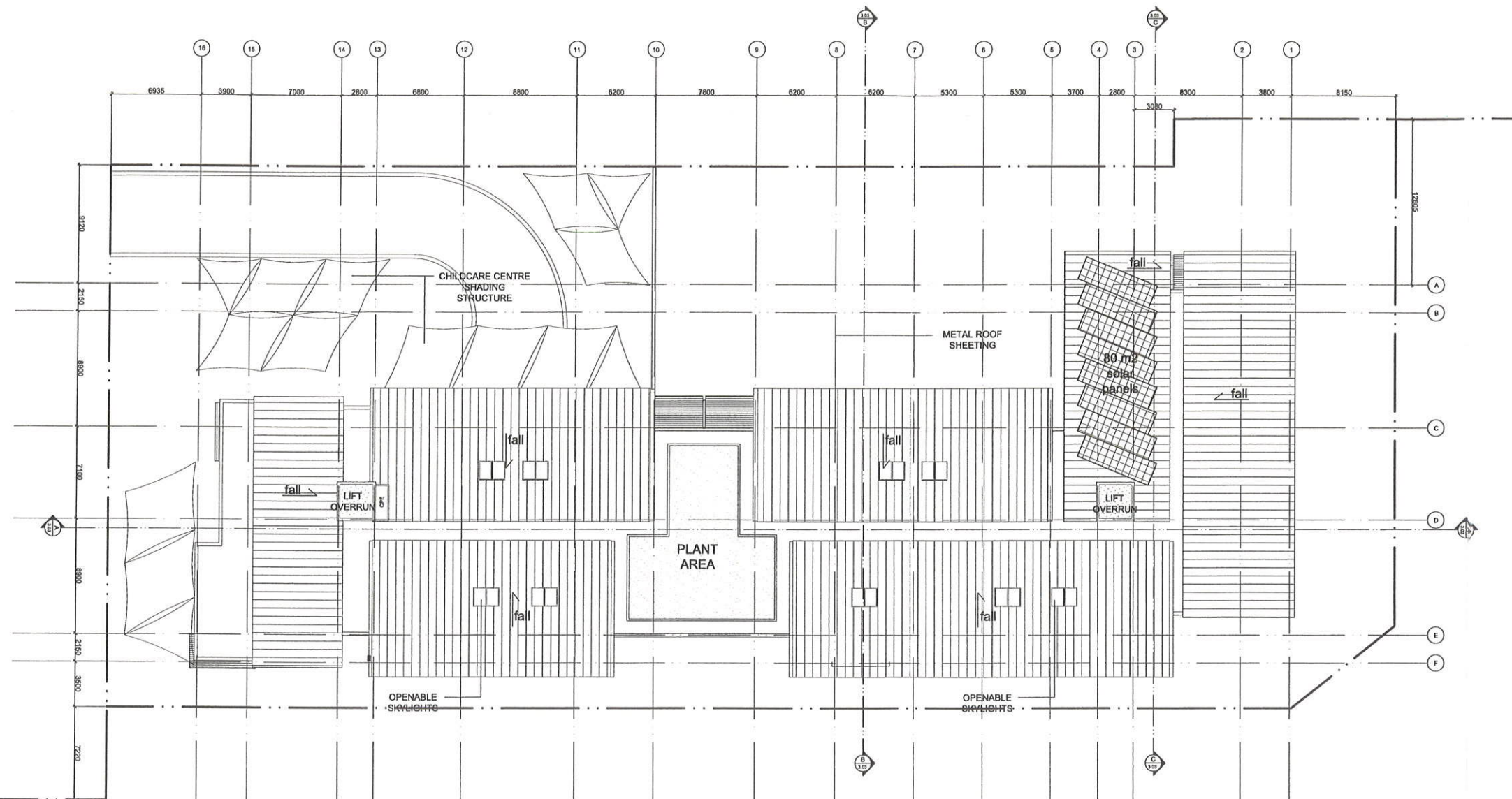
Level 7, 107 Mount Street,  
North Sydney NSW 2060 Australia  
Ph: (02) 9922 4375 Fax: (02) 9929 5786  
E: info@marchesepartners.com.au  
Web: www.marchesepartners.com.au  
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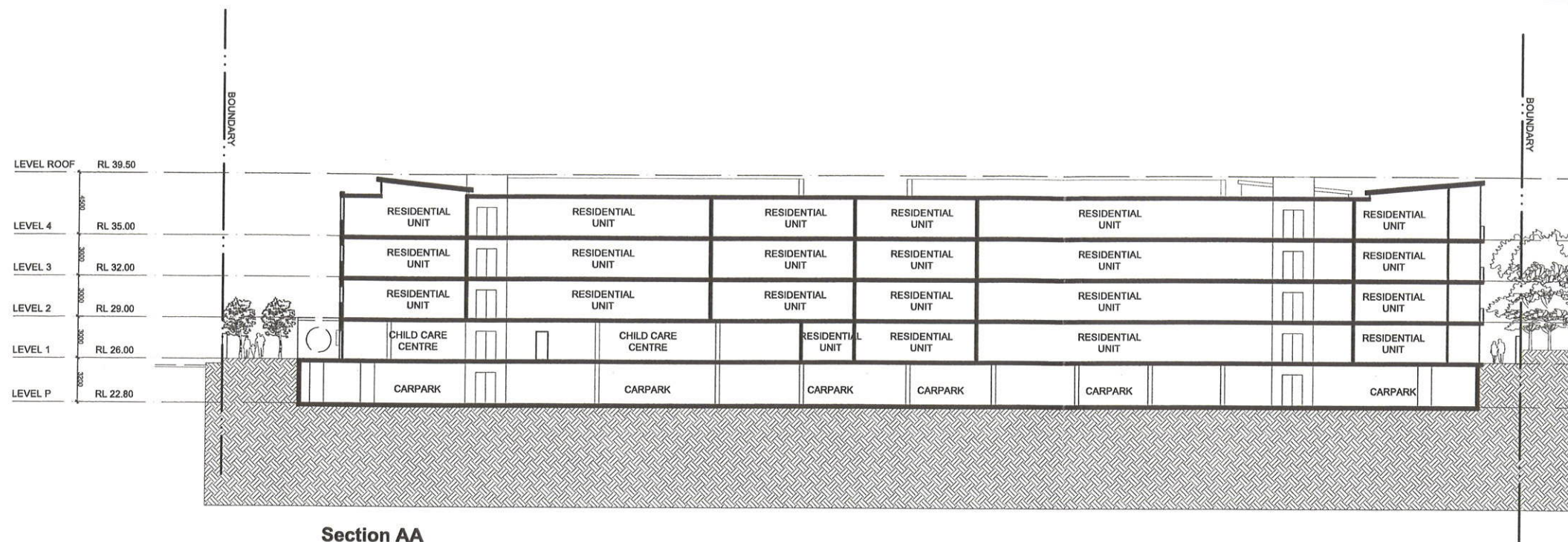
**PROJECT  
CLEMTON PARK**

**DRAWING TITLE  
LOT 3  
ROOF LEVEL**

|                                   |                        |                  |               |
|-----------------------------------|------------------------|------------------|---------------|
| SCALE<br>1:200 @ A1<br>1:400 @ A3 | DATE<br>20-04-09       | DRAWN<br>ABD, SM | CHECKED<br>ML |
| JOB No.<br>07033                  | DRAWING No.<br>DA 2.17 | ISSUE<br>B       |               |



Major Project Number: 08\_0087 approved on 4 february 2010  
by the Minister, in accordance with the Environmental Planning &  
Assessment Act 1979, subject to conditions of approval.  
Signed: *J. Powell*

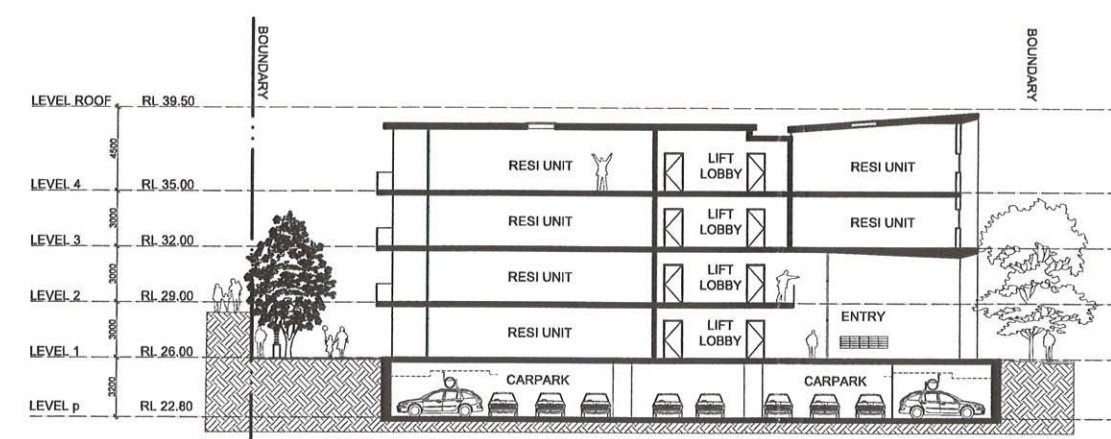


Section AA

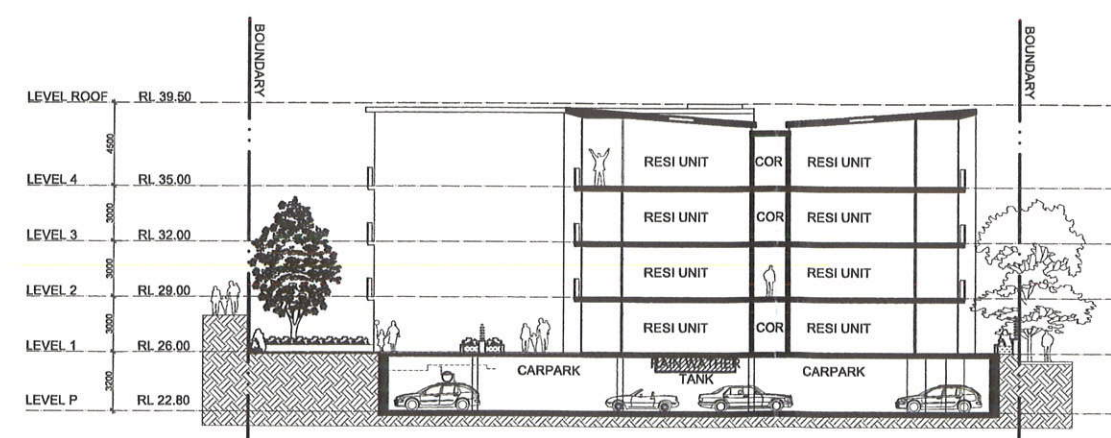
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Section BB



Section CC

**NSW GOVERNMENT Planning**  
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 Signed: *Joneffare*

| ISSUE | DATE       | DESCRIPTION              | BY     |
|-------|------------|--------------------------|--------|
| C     | 20/04/2009 | REVISED ISSUE FOR DA     | SM     |
| B     | 24/09/2008 | ISSUE FOR DA             | ABD/SM |
| A     | 18/09/2008 | PRELIMINARY ISSUE FOR DA | ABD/SM |
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| P1    | 20/02/2008 | PRELIMINARY ISSUE        | JL     |

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PROJECT  
**CLEMTON PARK**

DRAWING TITLE  
**LOT 3 SECTIONS**

|                                   |                        |                  |               |
|-----------------------------------|------------------------|------------------|---------------|
| SCALE<br>1:200 @ A1<br>1:400 @ A3 | DATE<br>20-04-09       | DRAWN<br>ABD, SM | CHECKED<br>ML |
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 Signed: *J. Dwyer*



| ISSUE | DATE       | DESCRIPTION              | BY     |
|-------|------------|--------------------------|--------|
| C     | 20/04/2009 | REVISED ISSUE            | ABD/SM |
| B     | 24/09/2008 | ISSUE FOR DA             | ABD/SM |
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PROJECT  
**CLEMTON PARK**

DRAWING TITLE  
**LOT 3  
 ELEVATIONS**

|                                   |                        |                  |               |
|-----------------------------------|------------------------|------------------|---------------|
| SCALE<br>1:200 @ A1<br>1:400 @ A3 | DATE<br>20-04-09       | DRAWN<br>ABD, SM | CHECKED<br>ML |
| JOB No.<br>07033                  | DRAWING No.<br>DA 4.01 | ISSUE<br>C       |               |

