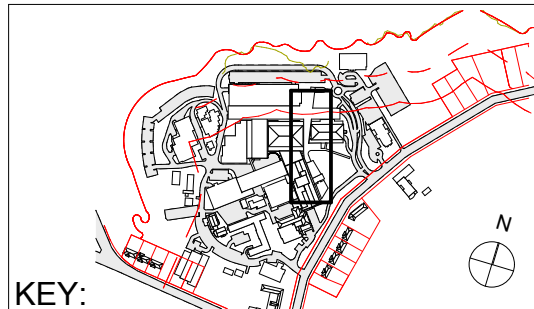




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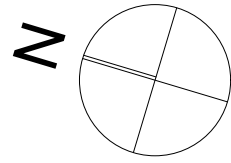
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|       | A   |         | 12.07.10 | EA Submission            |       |         |
|       | P04 |         | 08.07.10 | Presentation to SAH      |       |         |
|       | P03 |         | 07.07.10 | Information              |       |         |
|       | P02 |         | 02.07.10 | Preliminary              |       |         |
|       | P01 | ST      | 24.06.10 | Information              |       |         |

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