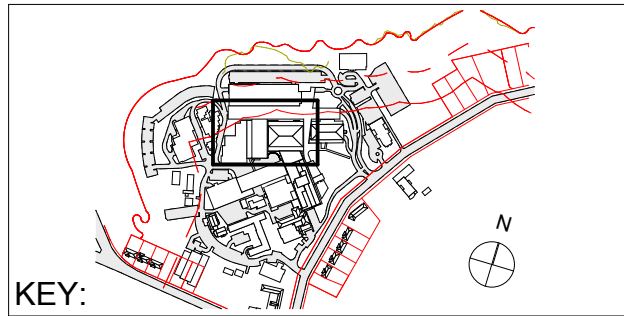




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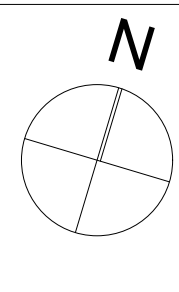
| NOTES | No. | Initial | DATE     | REVISION / ISSUE DETAILS | Check | PROJECT |
|-------|-----|---------|----------|--------------------------|-------|---------|
|       | A   |         | 12.07.10 | EA Submission            |       |         |
|       | P04 |         | 08.07.10 | Presentation to SAH      |       |         |
|       | P03 |         | 07.07.10 | Information              |       |         |
|       | P02 |         | 02.07.10 | Preliminary              |       |         |
|       | P01 | XX      | 24.06.10 | Information              |       |         |

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DRAWING TITLE:

**CSB EXPANSION**  
Floor Plan Level 7-10 Typical

SCALE:  
1:200 @A1

14/07/2010

10001

A/EA-036

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