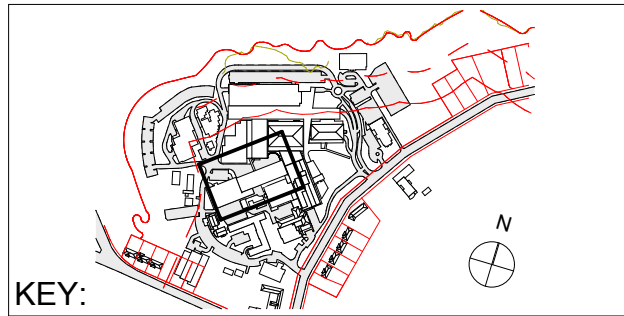
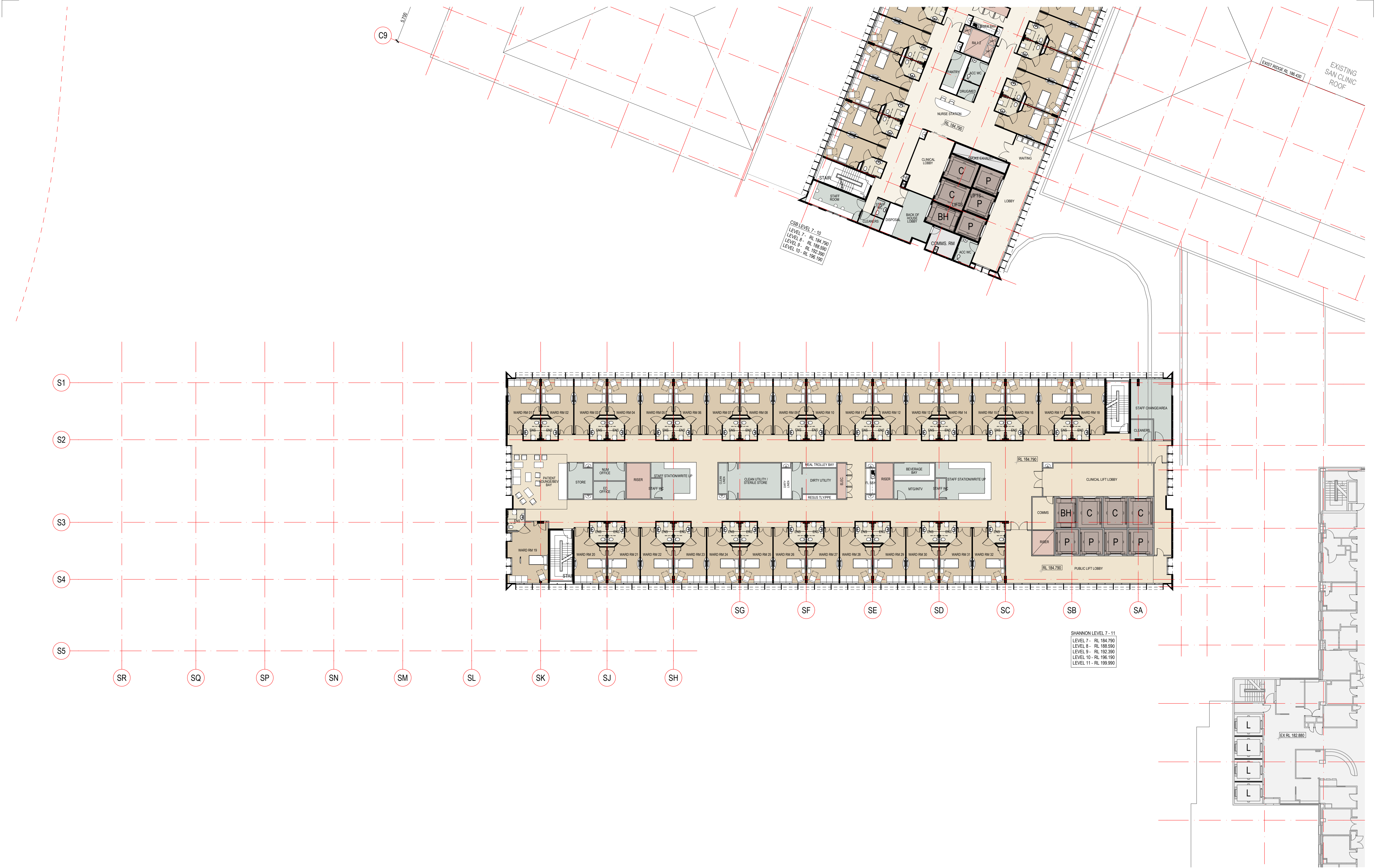




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| NOTES | No. | Initial | DATE     | REVISION / ISSUE DETAILS | Check | PROJECT |
|-------|-----|---------|----------|--------------------------|-------|---------|
|       | A   | AY      | 12.07.10 | EA Submission            |       |         |
|       | P03 | AY      | 08.07.10 | Presentation to SAH      |       |         |
|       | P02 | AY      | 07.07.10 | Information              |       |         |
|       | P01 | AY      | 24.06.10 | Information              |       |         |

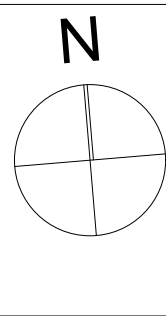
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Floor Plan Level 7-11

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097