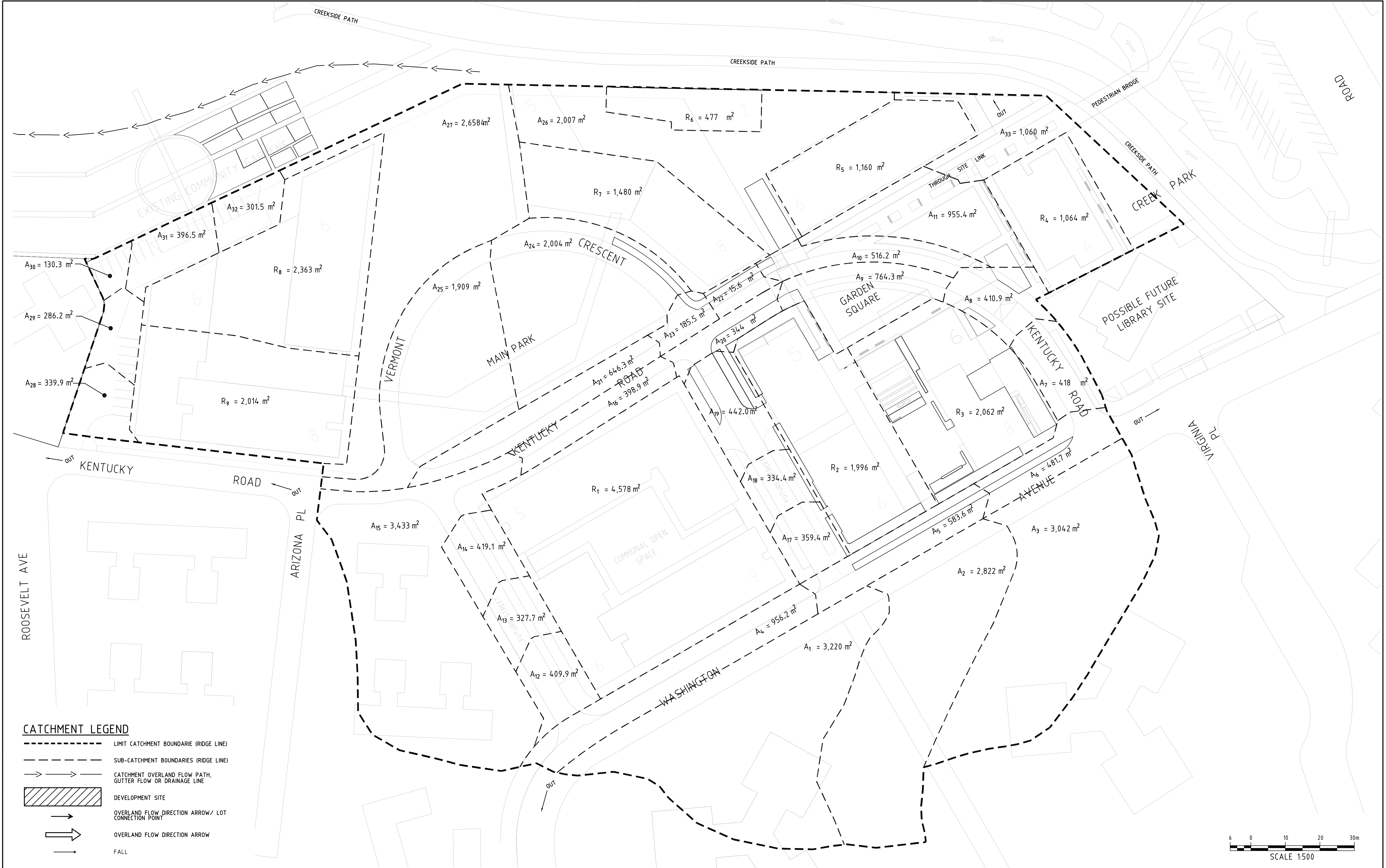
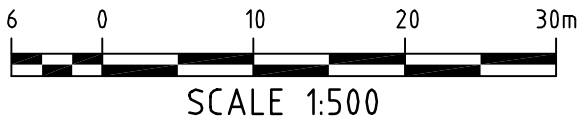




CATCHMENT LEGEND

- LIMIT CATCHMENT BOUNDARIE (RIDGE LINE)
- - - SUB-CATCHMENT BOUNDARIES (RIDGE LINE)
- >->- CATCHMENT OVERLAND FLOW PATH, GUTTER FLOW OR DRAINAGE LINE
- [Hatched Box] DEVELOPMENT SITE
- >->- OVERLAND FLOW DIRECTION ARROW/ LOT CONNECTION POINT
- [Thick Arrow] OVERLAND FLOW DIRECTION ARROW
- [Thin Arrow] FALL



|                                                                                                                                                                                                                                                |                                    |                                                                                                                            |  |                                           |                                                                                                                         |                                                               |                              |                                  |                             |                                                                      |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|----------------------------------|-----------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <div>DO NOT SCALE FROM DRAWINGS, CHECK &amp; VERIFY ALL DIMENSIONS &amp; LEVELS BEFORE COMMENCEMENT OF ANY WORK.</div> <div>THIS DRAWING IS NOT TO BE COPIED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM WARREN SMITH AND PARTNERS.</div> | <div>NORTH POINT</div> <div></div> | <div>NOTES</div> <div>1. FOR TITLE, DRAWING LIST, LEGEND, ABBREVIATIONS &amp; NOTES REFER TO DRAWING C-01 &amp; C-02</div> |  | <div>ISSUE</div> <div>A<br/>B<br/>C</div> | <div>AMENDMENT</div> <div>PRELIMINARY ISSUE<br/>PRELIMINARY ISSUE (GENERAL REVISION)<br/>CONCEPT PLAN APPLICATION</div> | <div>DATE</div> <div>29.10.10<br/>04.11.10<br/>08.02.11</div> | <div>ISSUE</div> <div></div> | <div>AMENDMENT</div> <div></div> | <div>DATE</div> <div></div> | <div>CLIENT</div> <div>HOUSING NSW &amp; PAYCE COMMUNITIES P/L</div> | <div>PROJECT</div> <div>RIVERWOOD NORTH RESIDENTIAL RENEWAL PROJECT</div> | <div>Warren Smith &amp; Partners Pty Ltd</div> <div>A 1st Floor, 123 Clarence Street, Sydney 2000 NSW Australia<br/>T 02 9299 1312 F 02 9290 1295 E <a href="mailto:wsp@warrensmith.com.au">wsp@warrensmith.com.au</a><br/>ABN 36 300 430 126</div> <div>SERVING THE CONSTRUCTION INDUSTRY SINCE 1981</div> <div>Consulting Engineers</div> <div>Hydraulic Services   Civil Engineering   Fire Protection  <br/>Sydney Water Accredited • Water Servicing Co-ordinator<br/>• Design and Project Management</div> | <div>TITLE</div> <div>STORMWATER DRAINAGE PROPOSED CATCHMENT PLAN</div> |
|                                                                                                                                                                                                                                                |                                    |                                                                                                                            |  |                                           |                                                                                                                         |                                                               |                              |                                  |                             |                                                                      |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |
|                                                                                                                                                                                                                                                |                                    |                                                                                                                            |  |                                           |                                                                                                                         |                                                               |                              |                                  |                             |                                                                      |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |
|                                                                                                                                                                                                                                                |                                    |                                                                                                                            |  |                                           |                                                                                                                         |                                                               |                              |                                  |                             |                                                                      |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |

X:\p1\3704\14\CD04\STREET LAYOUT AND PUBLIC DOMAIN PLAN 3704\PA\C-06.dwg  
P10 Date: 08.02.2011 09:43:22 User: Name: andersons C:\p1\3704\14\CD04\Stallman\CDConcept Plan\p10\3704\14\CD04\C-06.dwg