Major Projects application



Date received: 15/07/06

Project Application No. 05_0138

1. Before you lodge

This form is required to apply for the approval of the Minister to carry out a Project to which Part 3A of the Environmental Planning and Assessment Act, 1979 (the Act) applies.

Before lodging this application, it is recommended that you first consult with the Department of Planning (the Department) concerning your Project.

Please be aware that you may need to conduct a Planning Focus Meeting before lodging this application involving the Department, relevant agencies, Council or other groups identified by the Department. If you are required to conduct a Planning Focus Meeting, you will need to provide details and outcomes arising from the meeting.

To ensure that your application is accepted as being duly made, you must

- complete ALL parts of this form, and
- submit all relevant information required by this form.

All applications must be lodged with the Director-General, by courier or mail.

Ground floor, 23-33 Bridge Street, SYDNEY NSW 2000 GPO Box 39 SYDNEY NSW 2001 DX 10181 Sydney Stock Exchange t: 02 9228 6111 f: 02 9228 6455

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|--|--|------------------------------|----------------|--|
| Company/organisation | | | Ä | BN |
| ERARING EN | | 31357688069 | | |
| ⊠Mr □Ms □ | Mrs Dr Other | | | |
| First name | | Family name | | |
| GARRY | CRAIG | | | |
| STREET ADDRESS | | | | |
| Unit/street no. | Street name | | | |
| | ERARING POW | ER STATI | ON. ROC | KY POINT RD |
| Suburb or town | 200 July 1942 (87 S.) | | State | Postcode |
| ERARING | | | NSW | 2264 |
| POSTAL ADDRESS (| or mark 'as above') | | | |
| PO BOX 5044 | | ar aces and a standard and a | MINTERNAMENTAL | |
| Suburb or town | | | State | Postcode |
| DORA CREEK | S NALTHER WATER AT THE AS INCHES A LINE OF THE ASSESSMENT OF THE A | | NSW | 2264 |
| Daytime telephone | Fax | J? | Mobile |] (220 7 |
| 4973 | 4973 0710 | | - MOOIIR XX | State Control of Contr |
| Email | | | | |
| and the contract of the contra | raring-energy.com | OU. | | |
| gairy.craig@e | anng-energy.com | .au | | |

| . Identify the land you propose to STREET ADDRESS | develop | |
|--|---|--|
| Unit/street no. | Street or pro | nerty name |
| ERARING POWER STATION | \$ 60.000.00 | POINT ROAD |
| Suburb, town or locality | Postcode | Local government area |
| ERARING | 2264 | LAKE MACQUARIE |
| REAL PROPERTY DESCRIPTION | | |
| LOT 11 DP 1050120, LOTS 30 | 01 & 302 DP 8 | 8064 7 5. LOT 3/8 |
| SECTION L DP 6747, LOTS 1 | | • |
| SECTION U DP 6747, LOT 7/ | 16 DP 26250 ⁻ | 1, LOT 19 DP 262501, |
| LOT 1 DP 817425, LOTS 100 | | · · |
| 840670, LOTS 50 AND 51 DP | • | * |
| 621697, LOT 1 DP 816174 AN | | • |
| ERARING. THIS LAND IS OV | | |
| SITE ALSO INCLUDES ADDITED PROCURED BY ERARING EN | | |
| ADJOINING THE NORTHERN | | |
| 1050120 TO THE RIDGE LINE | - | 0. 201 11 51 |
| OR: detailed description of land attached: | | |
| The real property description is found on a map | | |
| unsure of the real property description, you sho Please ensure that you place a slash (/) to disti | | |
| Major Project applies to more than one piece of property description. | | |
| Where the Major Project is subject to Clause | 8F of the <i>Environn</i> | nental Planning and Assessment |
| Regulation 2000 and in lieu of completing the affected must be included with the documer | e above, a descripti | on or detailed plan of the land |
| Proposed Major Project – Descri | MENDO-SPECIAL SERVICES | |
| Provide a brief title for your Project that include | | |
| part of a Project, include a clear title that descri | pes the relevant part. | |
| UPGRADE OF EXISTING POWER | | la contraction of the contractio |
| OF THE EXISTING ASH DAM AND START/PEAKING GENERATOR. | THE INSTALL | ATION OF A BLACK |
| | | |
| Is the application related only to a part of a Proj | | Yes □ No |
| You are also required to provide a Project D the Director-General in accordance with 75E being rejected. | escription Report at of the Act. Failure | nd address any matters required by to do so may lead to your application |
| Is a Project Description attached: | and the complete paper of the complete of the | |
| Hard copy: | | Yes 🔲 No |
| Electronic version: | | Yes No |
| (NB: An electronic copy is required as all You should contact the Department on the | | |
| Is the Project Description Report consistent with Department (including any draft)? | | |
| Does the Project Description Report include add | | |
| evidence of a Planning Focus Meeting and cons CONCEPT APPROVAL | | Yes ☐ No |
| If you are applying for a concept approval, the | Department's Conce | pt Approval Guideline should be |

| consulted and the matters identified therein must be | addressed as part of your application. |
|--|--|
| Does the Project Description Report submitted add | ress the relevant guidelines for Concept Approvals? |
| | ⊠ Yes 🔲 No |
| FULL TIME EQUIVALENT JOBS | |
| Please indicate the number of jobs created by the n | roposed Major Project. This should be expressed as a |
| proportion of full time jobs over a full year. | , y y y y y y y y y y y y y y y y y y y |
| Construction jobs (full-time equivalent) | 36 |
| Operational jobs (full-time equivalent) | 8 |
| | |

| 5. | . Approvals from state agencies | |
|----|---|-------------------|
| | Does the proposed Major Project require any of the following: (tick all appropriate) an aquaculture permit under section 144 of the Fisheries Management Act 1994 an approval under section 15 of the Mine Subsidence Compensation Act 1961 a mining lease under the Mining Act 1992 a production lease under the Petroleum (Onshore) Act 1991 an environment protection licence under Chapter 3 of the Profection of the Environment Operations Act 1997 (for any of the purposes referred to in section 43 of that Act) a consent under section 138 of the Roads Act 1993 | |
| 6, | Application fee | |
| | You are required to pay a fee for the assessment of a Major Project. This fee is based on the estima of the Major Project. | ted cost |
| | The Department requires that you pay a proportion of the total fee with this application and you shoul consult with the Department before lodging this application to determine the proportion to be paid. Estimated Project Cost | d |
| | \$41,000,000.00 | |
| 7. | Owner's Consent | |
| | As the owner(s) of the above property, I/we consent to this application being made on our behalf by the | ne |
| | Proponent: Signature Signature | |
| | | 13 |
| | M. Mentert | |
| | Name Name | |
| | WATNE WINTERBINE Act/ G.M. / PRODUCTION | 1. |
| | Date Date | |
| | 3/7/06 | |
| | Note: The Department will not accept an application for a Major Project without having the signature | of the |
| | owner of the land, unless the Major Project is subject to Clause 8F of the Environmental Planning and Assessment Regulation 2000. | d |
| 8. | Proponent's Signatures | |
| | As the proponent(s) of the proposed Major Project and in signing below, I/we hereby: | |
| | provide a description of the proposed Project and address all matters required by the Direct | ctor_ |
| | General pursuant to Section 75E of the Act, and | |
| | \'apply, subject to satisfying Clause 8D of the Environmental Planning and Assessment Rec 2000, for the Director-General Environmental Assessment Requirements pursuant to Part the Environmental Planning and Assessment Act 1979, and | gulation 3A of |
| | declare that all information contained within this application is accurate at the time of signif | ng. |
| | Signature In what capacity are you signing if you are not | the |
| | w. where | |
| | Name | |
| | Name, if you are not the proponent | |
| | A/G. M. / PRODUCTION | |
| | Date | |
| | $\lfloor 3/7/06. \rfloor$ | |