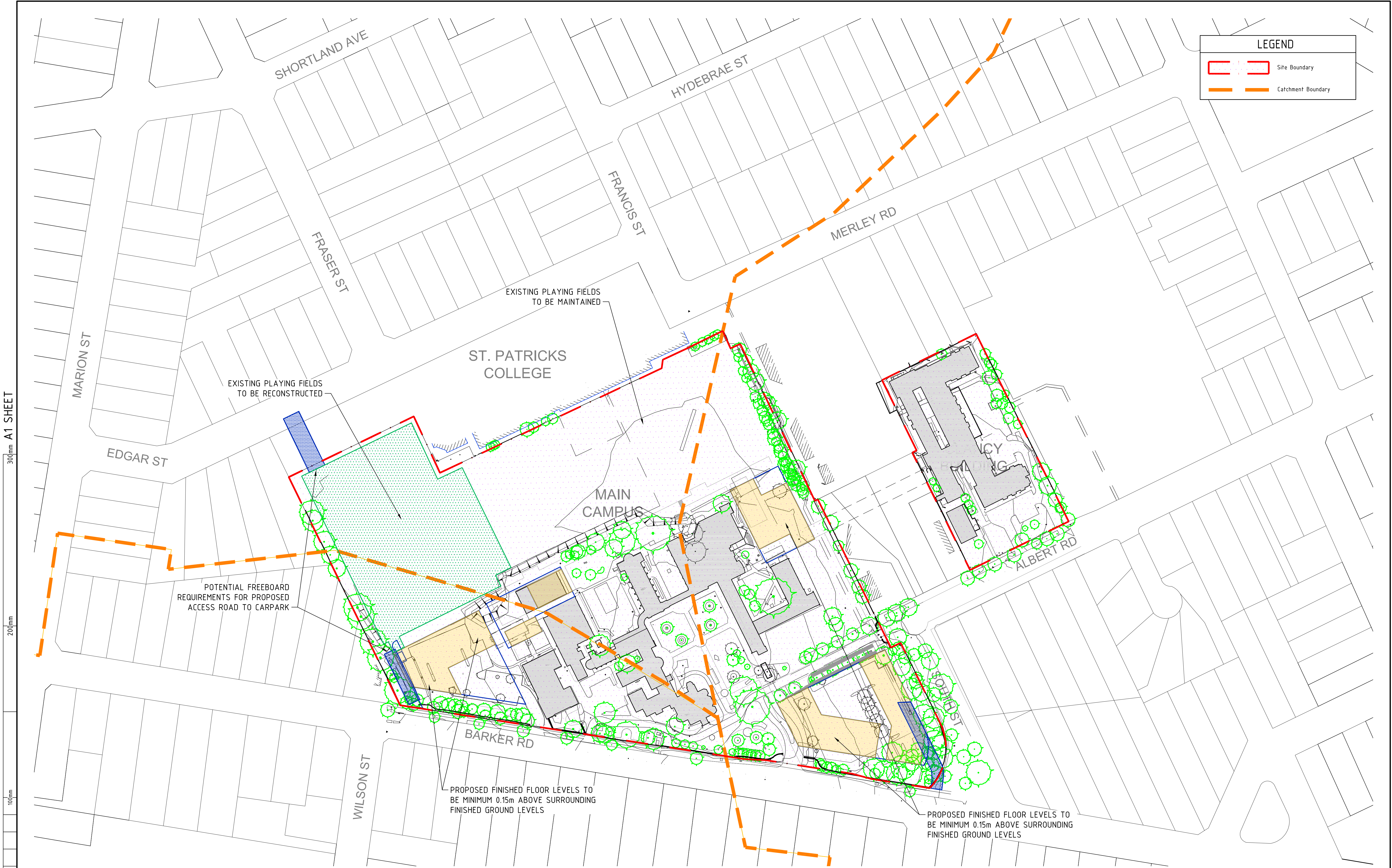




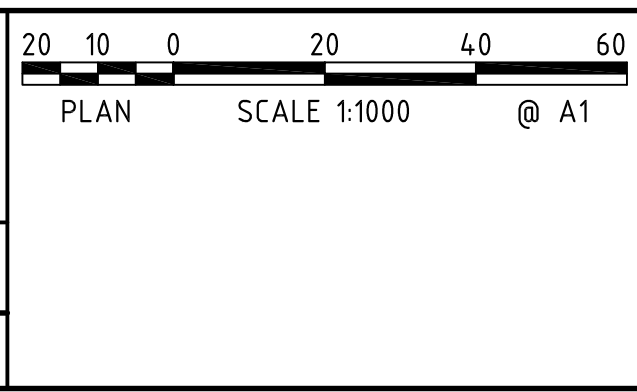
300mm A1 SHEET  
200mm  
100mm

| Rev | Amendment / Reason For Issue                | Date     | Drawing Completed by | Designed & Checked by | Verified by<br>X = Not verified | Issue<br>Authorised (+) |
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| 4   | FINAL - ISSUED FOR ENVIRONMENTAL ASSESSMENT | 14.12.11 | BY                   | CB                    | X                               | PMcB                    |
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**Mott MacDonald**  
Hughes Trueman  
ABN 53 831 529 091  
Level 2, 60 Pacific Hwy, PO Box 151, ST LEONARDS NSW 2055  
T +61 2 9439 2633 F +61 2 9438 4505 [stleonards@hughestrueman.com.au](mailto:stleonards@hughestrueman.com.au)

Project  
**ACU STRATHFIELD  
INFRASTRUCTURE  
ASSESSMENT**

Client  
**ACU**  
Architect/Project Manager  
**HASSELL**

Drawing Title  
**CONCEPT LEVEL CONTROL  
PLAN**

Drawing No.  
**294464C-MP04**

Sheet  
of  
**04**  
10

Rev  
**04**

PRELIMINARY - NOT FOR CONSTRUCTION



300mm A1 SHEET

200mm

100mm

LEGEND

Site Boundary

Trunk Drainage Line

esw

Existing Stormwater

sw

Proposed Stormwater

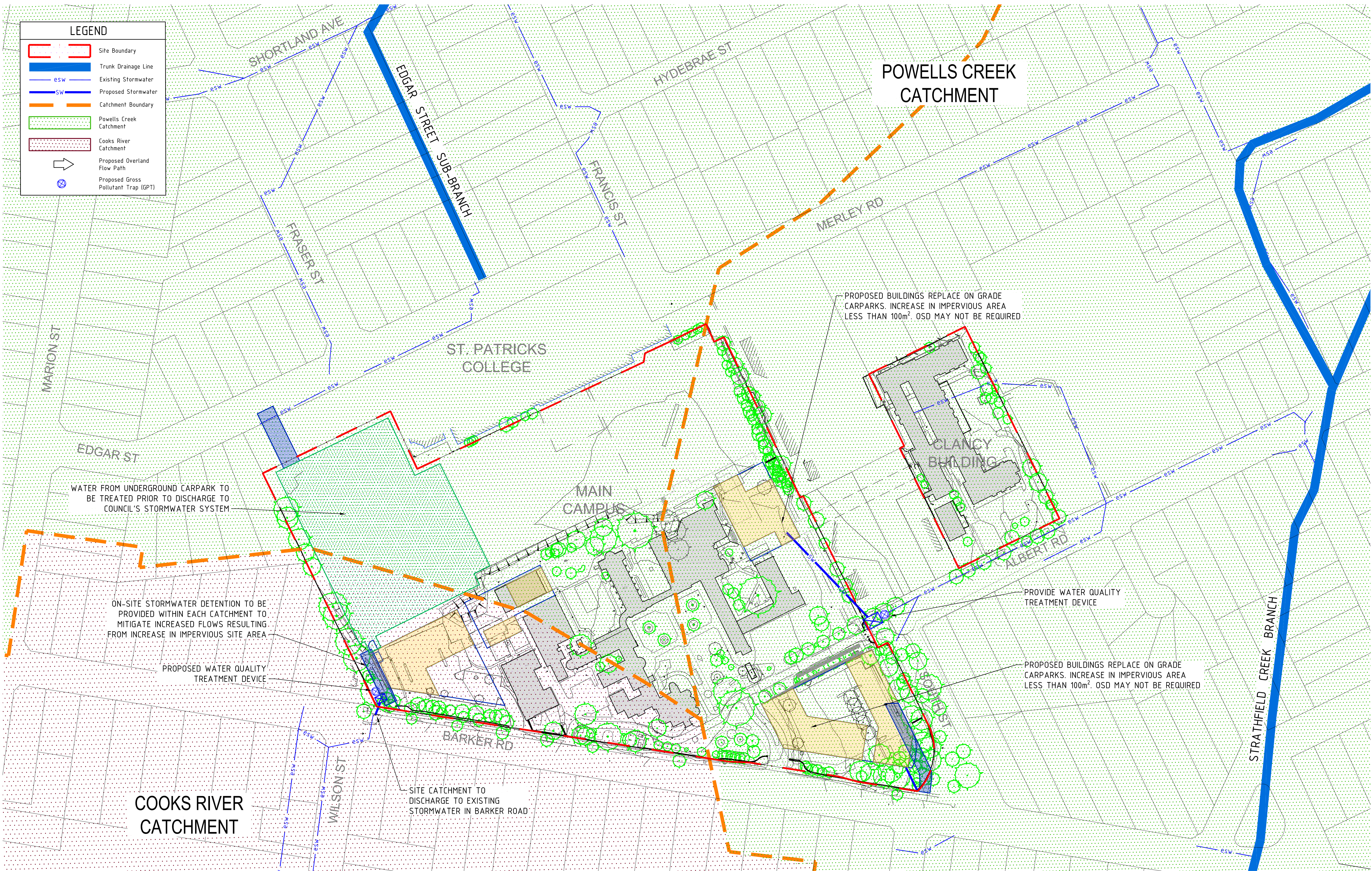
Catchment Boundary

Powells Creek Catchment

Cooks River Catchment

Proposed Overland Flow Path

Proposed Gross Pollutant Trap (GPT)



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20 10 0 20 40 60

PLAN SCALE 1:1000 @ A1

NORTH

Mott MacDonald

Hughes Trueman

ABN 53 831 529 091  
Level 2, 60 Pacific Hwy, PO Box 151, ST LEONARDS NSW 2055  
T +61 2 9439 2633 F +61 2 9436 4505 [s.leonards@hughestrueman.com.au](mailto:s.leonards@hughestrueman.com.au)

Project  
ACU STRATHFIELD  
INFRASTRUCTURE  
ASSESSMENT

Client  
ACU

Architect/Project Manager  
HASSELL

Drawing Title  
PROPOSED WATER MANAGEMENT  
STRATEGY CONCEPT PLAN

Drawing No.  
294464C-MP06

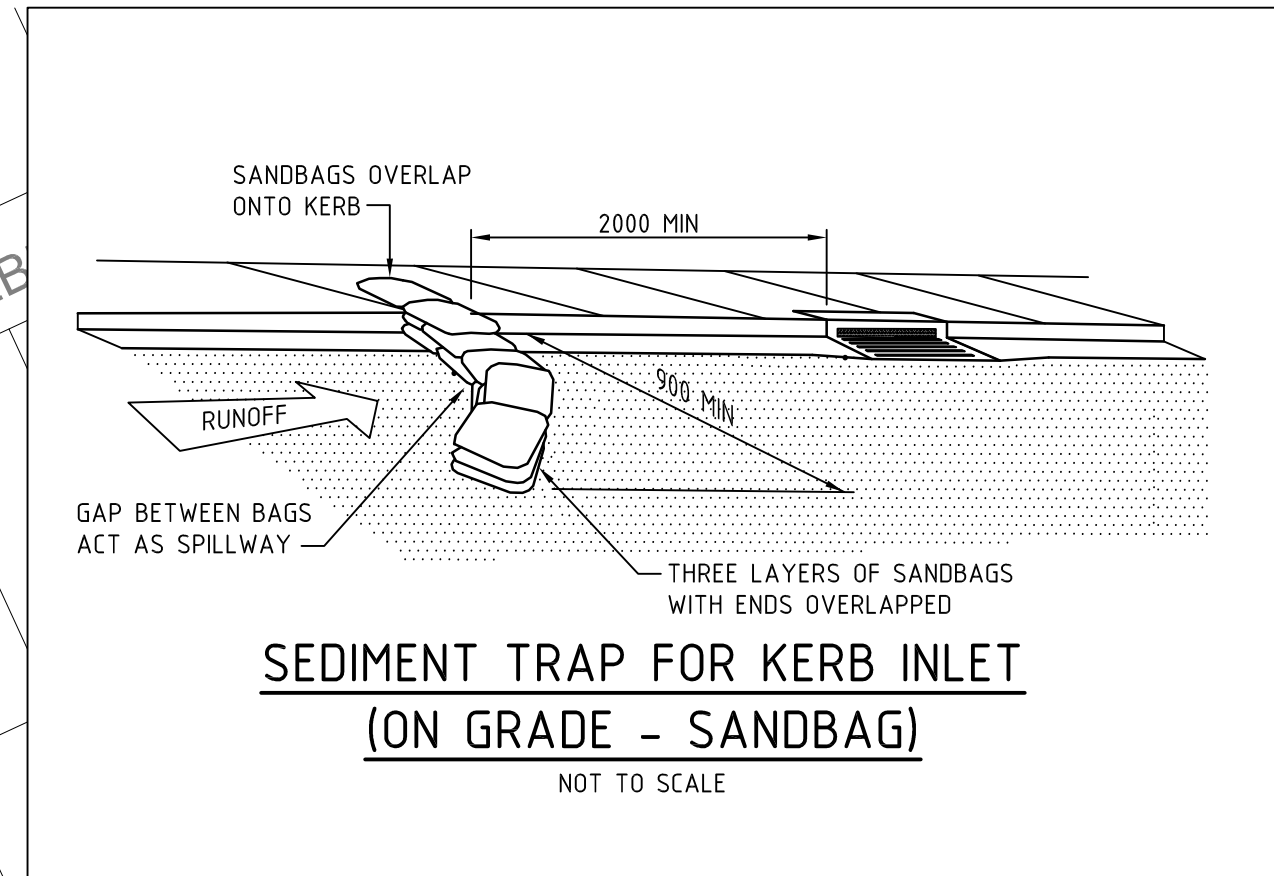
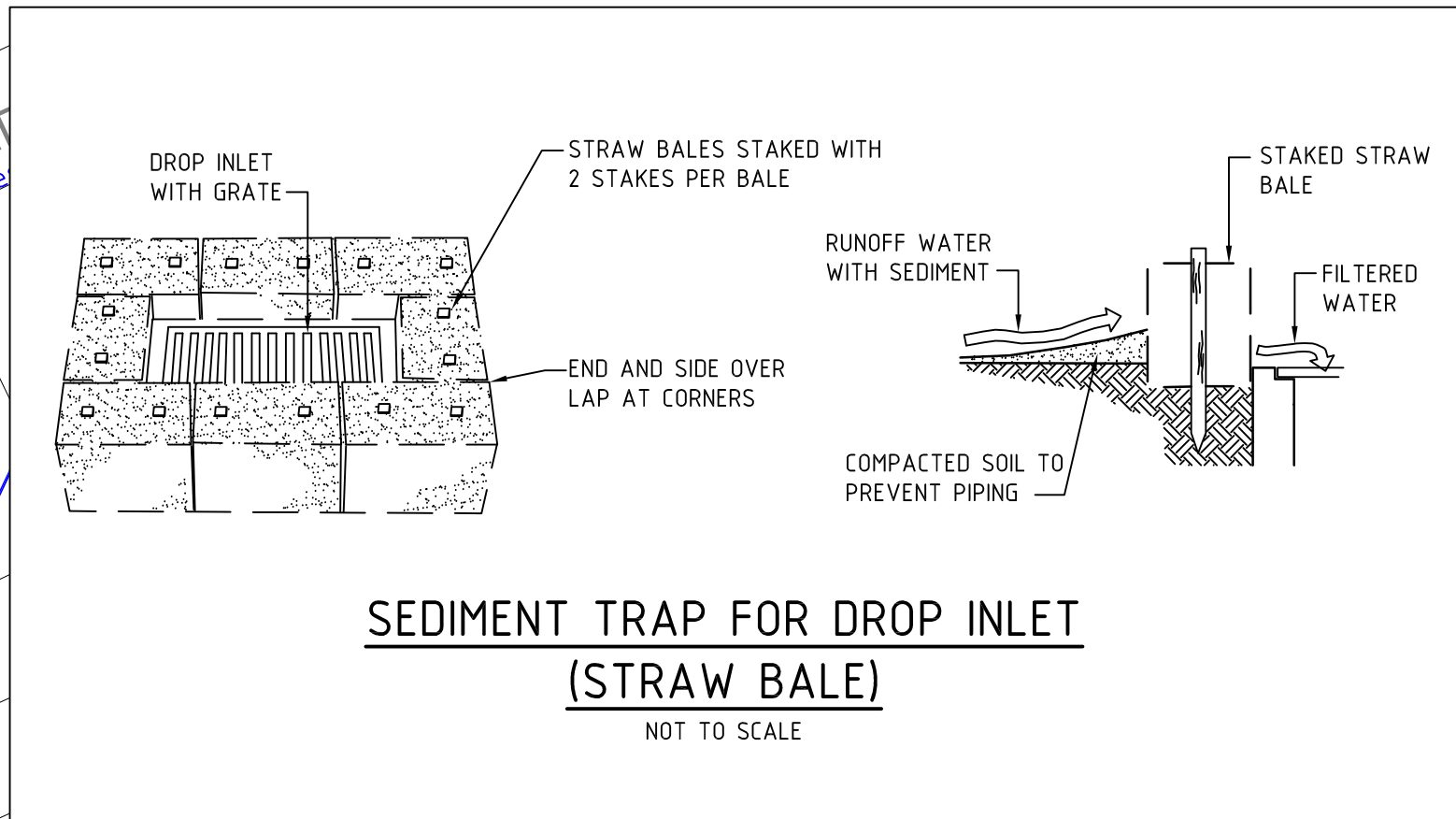
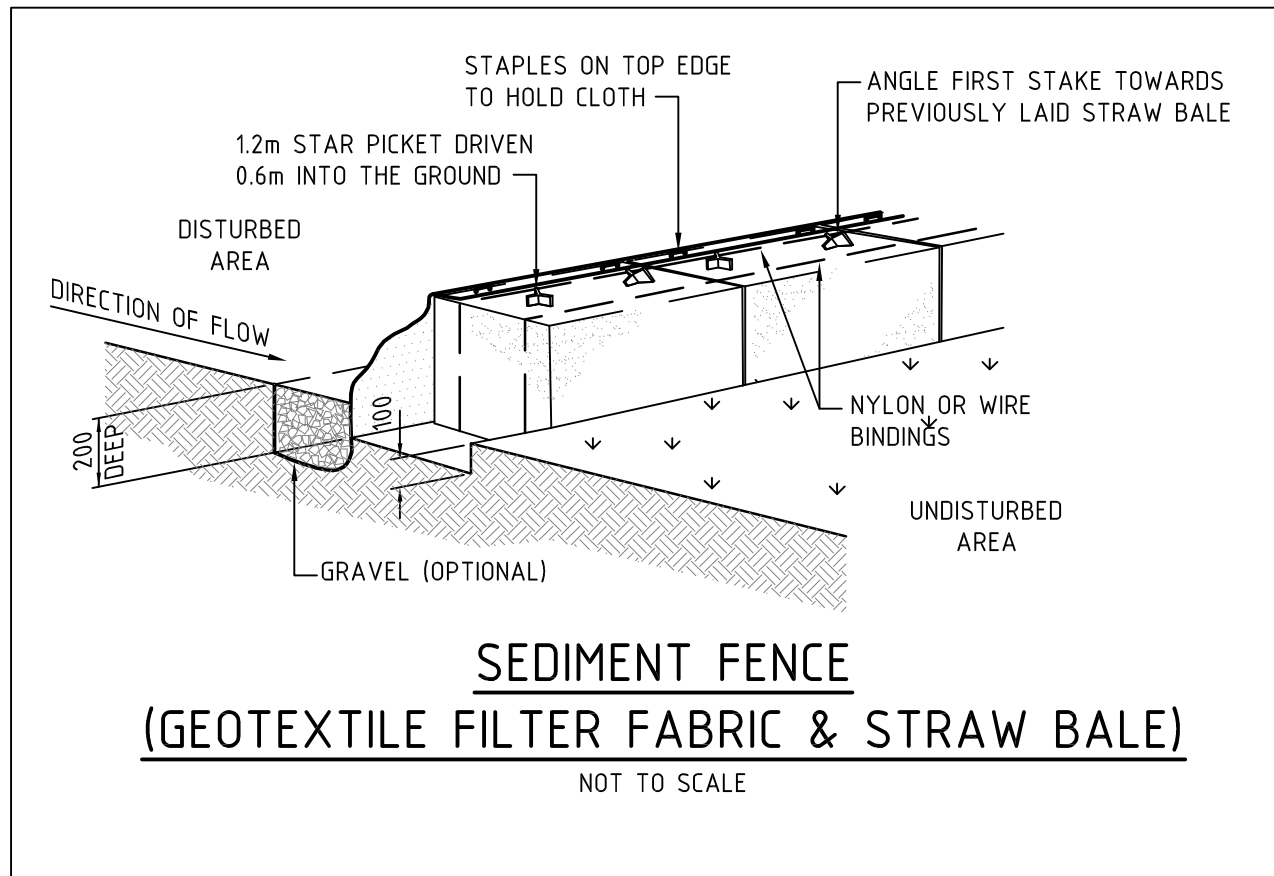
Sheet  
06  
of  
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Rev  
04

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File name: P:\ST Leonards\Projects\294464C\ACU Working Files\CHM\Acu\acul\Drawings\294464C-Proposed Water Management Strategy Concept Plan.dwg  
Plotted by: jps30353  
Date: 12.12.11 Time: 9:58am





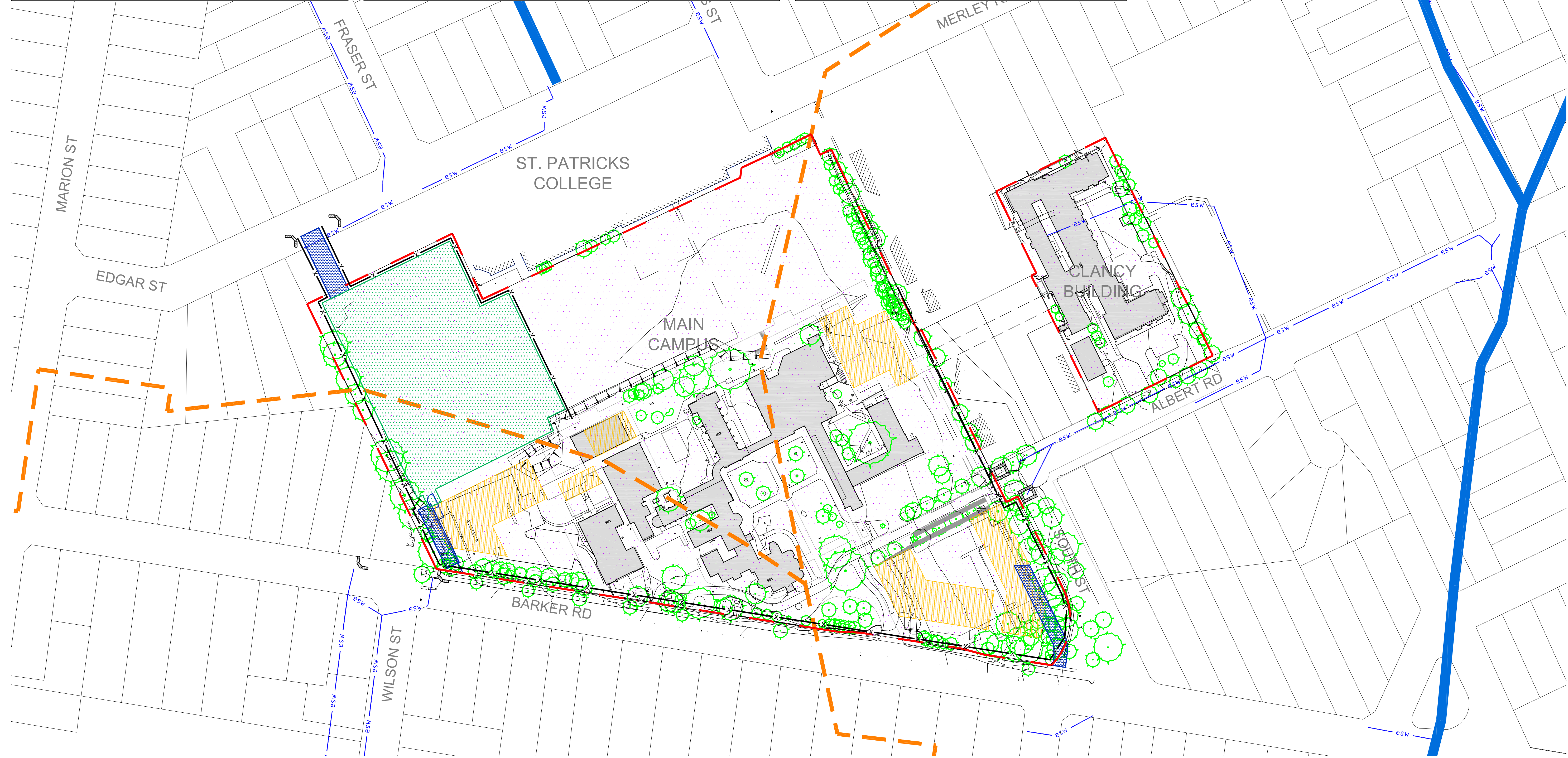
**LEGEND**

- Site Boundary
- Sediment Fence
- Sandbag Sediment Trap
- Drop Inlet Sediment Trap
- Trunk Drainage Line
- Existing Stormwater
- Catchment Boundary

**NOTES**

- General Sediment and Erosion Control shown only.
- Specific Measures to be Developed and Implemented with Respect to Proposed Development Staging.

300mm A1 SHEET  
200mm  
100mm



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |          |                      |                       |                                 |                                                                              |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
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| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amendment / Reason For Issue                | Date     | Drawing Completed by | Designed & Checked by | Verified by<br>X = Not verified | Issue<br>Authorised (+)                                                      |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FINAL - ISSUED FOR ENVIRONMENTAL ASSESSMENT | 14.12.11 | BY                   | CB                    | X                               | PMcB                                                                         |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FINAL - ISSUED FOR ENVIRONMENTAL ASSESSMENT | 06.09.11 | BY                   | CB                    | X                               | PMcB                                                                         |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FINAL - ISSUED FOR ENVIRONMENTAL ASSESSMENT | 05.08.11 | BY                   | CB                    | X                               | PMcB                                                                         |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DRAFT - ISSUED FOR INFORMATION              | 08.07.11 | BY                   | CB                    | X                               | CB                                                                           |  |                                                                                                                                                                                                                                                                          |  |                                                                                                                                                           |  |                                                                                                                                                                                                 |  |

Filename: P:\ST Leonards\Projects\294464C\ACU Working Files\City\Autocad\Drawings\294464C-Concept Erosion Sediment Control Plan.dwg  
Plotted By: jay30353  
Time: 9:58am  
Date: 12-12-11